

香港是根 世界是樹 Hong Kong Creation, Global Vision



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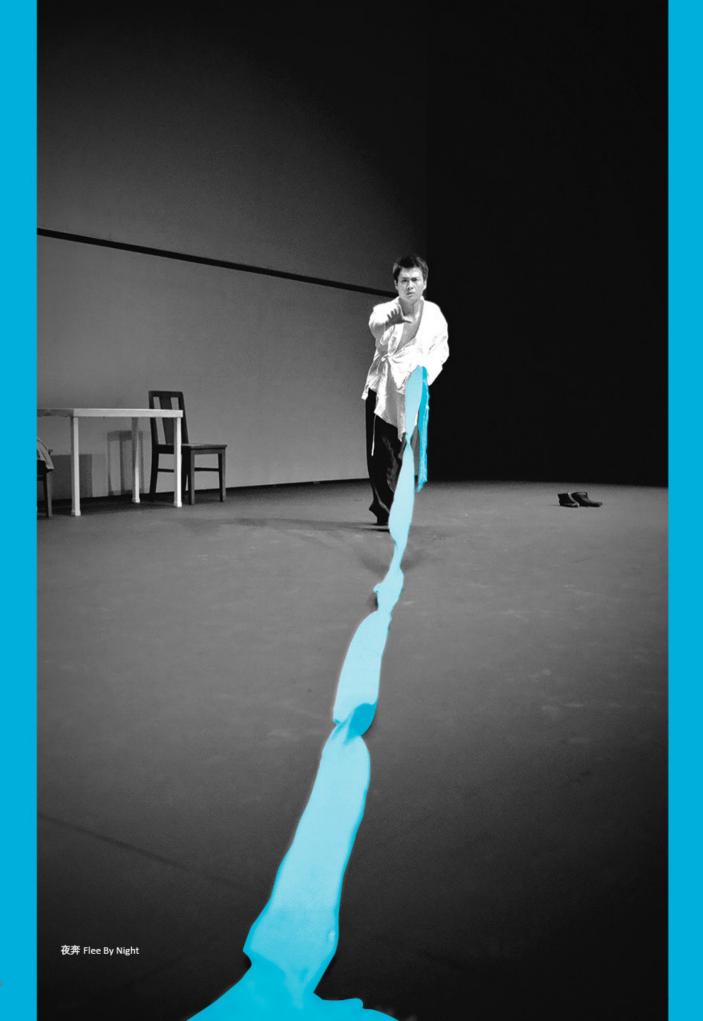


ZUNI ICOSAHEDRON

二〇一〇至二〇一一年度報告 Annual Report 2010-2011

進念・二十面體

二〇一〇至二〇一一年度報告



戲劇是一種現場的體驗。在同一個空間,同一段時間,在劇場裡面,我們一起歡笑、一起哭泣、一起想像、一起沉思,一起體會人世間種種的悲歡離合。

進念的戲劇,以實驗作起點,探索戲劇的各種領域—傳統與科技、政治與娛樂、語言與動作、歷史與哲學、理性與感性。

戲劇不是人生,但人生可以因為戲劇而獲得一些啟示,重拾失去的感覺和記憶,細說現實世界的善與惡,尋找生活與生命的不同顏色。

這就是進念的戲劇,這就是戲劇 Real Time Real Space 的力量。

The Power of Theatre is a "real time real space" experience. In the same space and the same period of time, we laugh, cry, think, and experience all the vicissitudes of life together in the theatre.

Zuni's Theatre starts from experiments, exploring all of the possibilities of theatre – traditions and technologies, dialogues and movements, politics and entertainment, history and philosophy, sense and sensibility.

Theatre is not life, but life can be enlightened by theatre – regaining lost feelings and memories, recounting the good and bad of the world, searching the different possibilities of living and life.

This is Zuni Theatre, this is the Power of Theatre.

進念・二十面體 二〇一〇至二〇一一年度報告

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地念・二十面體為香港文化中心場地伙伴 Zuni Icosahedron is the Venue Partner of the Hong Kong Cultural Centre

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Zuni Icosahedron 體

進念,二十面體,1982年成立,為非牟利慈善文化團體,以香港 為基,面向世界的實驗藝術團體。從事多元戲劇藝術創作至今, 原創劇場作品超過一百八十齣,曾獲邀前往演出及交流的城市 遍及歐、亞、美等地三十多個城市。多年來一直致力拓展香港文 化藝術新領域,積極推動國際文化交流,主催藝術評論及文化政 策研究等工作,並活躍於藝術教育和發展電子媒體及跨媒體等新 類型的藝術模式。

現為香港九個主要專業藝術團體之一,也是香港最具代表性的國際 實驗劇團。2008年獲選為香港文化中心的場地伙伴團體,進念在 2009 年起進駐香港文化中心,開展系列創作及外展教育計劃。

Zuni Icosahedron, founded in 1982, is a Hong Kong based international experimental theatre company. Zuni has produced more than 180 original productions of alternative theatre and multimedia performances, and has been active in video, sound experimentation and installation arts, as well as in the area of arts education, arts criticism, cultural policy research and international cultural exchange. Over the years, Zuni has been invited to more than 30 cities in Europe, Asia, and America for cultural exchange and performances.

Zuni is one of the nine major professional performing arts companies in Hong Kong, and has established itself as a premiere experimental theatre locally, regionally and internationally. In 2008, Zuni was chosen by the Hong Kong Cultural Centre as one of the groups participating in the Venue Partnership Scheme introduced by the Leisure and Cultural Services Department (LCSD). Since 2009, Zuni has become a partner of Hong Kong Cultural Centre, and produce a series of theatre works and outreach education programmes.

優質實驗藝術創作,建立具香港特色的實驗戲劇/進念是以透過發展多媒體、跨越文

培訓多方面的藝術專業人才/為社會提供一個平台去發掘和培訓更多創作、藝術專業和管理 人才,以及文化軟件,支援香港創意產業及西九龍文化區等重要發展項目;深化和推動藝術教育,培養 下一代對文化藝術的認識

建立國際文化交流平台 / 推動跨文化跨地域的合作和交流,促進香港成為一個文化藝術交流的 平台,一個重視深入交流和探索的平台

持續發展香港在促進中華文化多元發展的角色/與內地的戲劇創作和教育團體建立長期 性的合作關係;持續推動中國傳統表演藝術的承傳、合作和發展

建構知性公民社會及文化藝術的多元性/發展多元文化、提升人文素質、推動社會對文化 藝術的多容性

To establish experimental theatre with unique Hong Kong characteristics and create quality experimental arts/In promoting experimental theatre, Zuni is trying to enhance the interest and knowledge of the community and raise the international awareness on experimental arts through creation in multimedia, cross cultural, and cross disciplinary experimental theatre.

To nurture professional creative talents in various fields / To provide the community with a platform to explore and foster more talents in the areas of creativity and cultural management; and in so doing, give support to the creative industries and other important development projects in Hong Kong, like the West Kowloon Cultural District; and to promote arts education and nurture cultural awareness for the next generation.

To establish and consolidate Hong Kong as a hub for international cultural exchange / To promote cross cultural and cross region collaborations and exchange to establish Hong Kong as a hub for international arts and cultural exchange, and as a platform for in-depth explorations in related fields.

To sustain an active role of Hong Kong in promoting the development and diversity of Chinese culture/To establish a long-term relationship of collaboration with various cultural and education organizations in mainland; and continue to preserve the heritage of traditional Chinese performing arts, and promote collaborations and development in the area.

To create a knowledgeable civil society and promote arts and culture with diversity / To provide an enriching and multicultural diversity for our community in order to enhance the quality of our people and to nurture our society for the embracement of pluralism in arts and culture.

66 專業精神、原創性、熱誠與對 各種形式的兼收並蓄,使人眼界 大開。

> 史景遷 美國耶魯大學歷史系史特林講座榮譽退休教授

...professionalism, originality, enthusiasm, and eclectic skills with multiple forms, were a real eye opener.

Jonathan Spence Sterling Professor of History, Emeritus, Yale University, USA 66 在香港、中華地區、亞洲以至世 界各地對文化藝術發展的推動和啟 發令人銘記。

漢斯 — 格奧爾格·克諾普, 歌德學院總秘書長

In Hong Kong, Greater China, Asia as well as many other areas in the world, Zuni's efforts in promoting and instigating developments in arts and culture have been highly remarkable.

Hans-Georg Knopp Secretary-General of Geothe-Institue

66 是香港不可或缺的文化資產。

林懷民,雲門舞集創辦人及藝術總監

... the essential cultural asset of Hong Kong.

Lin Hwai-min Founder & Artistic Director of Cloud Gate Dance Company

66 「實驗」已經不是單純的舞台美學實驗,進念的實驗舞台已成為人文精神為本的交流平台。

有兩便天 大野一雄舞踏研究所秘書長、BankART 1929 節目總監

"Experiments" are no longer simply of theatrical aesthetics. The experimental theatre of Zuni has become an exchange platform for exploring spirits of humanism.

Toshio Mizohata General Secretary of Kazuo Ohno Dance Studio Program Director of BankART 1929 66舞台藝術創作從人文社會、歷史、設計、傳統文化等題目出發,以實驗性的藝術表現手法製作高質量的多元戲劇作品,傳遞有關文化傳統與人文精神的省思。

露西娜·費拿利博士 倫敦大學亞非學院講師

Focusing on humanistic and social issues, history, design and cultural heritage, Zuni produces a great diversity of high-quality theatrical works characterized by experimental forms of artistic expression, often encouraging reflections on cultural traditions and humanism.

Rosella Ferrari, Lecturer SOAS, University of London 66 推動香港成為中國以至亞太地區的實驗戲劇藝術和跨界別創意交流的中心。

克利斯蒂·莫爾德,歐羅巴尼亞國際協會總裁

... instrumental in establishing Hong Kong as a leading centre in China and the Asia-Pacific region for experimentation in theatre and art, and for cross-disciplinary creative exchange.

Kristine de Mulder
General Director, Europalia International

66 在推動藝術作為香港發展成超 越經濟的全面世界城市的不可或缺 的力量上,有重大的成就。他們的 實驗,與中國及海外藝團的聯繫, 與促進創意工業的出現等努力皆是 有目共睹的。

李燦輝美國麻省理工學院都市研究與計劃系榮休教授

66 進念的主催和一系列合作,使崑曲 這門傳統的表演藝術得到了更大的發展 空間。

柯軍,江蘇省崑劇院院長

With Zuni's initiative and through a series of collaborations, the traditional performing art form of Kunqu has been given room for further development.

Ku Jun, Director of the Jiangsu Kunqu Opera Troupe

... accomplishments in promoting the arts as a vital force in Hong Kong's development as an all around World City beyond economics have been crucial. Their experiments, connecting to groups in China and abroad and their contributions to the emergence of creative industries are many and fully documented.

Tunney Lee
Professor Emeritus of Architecture and City
Planning, Yale University, USA

66 建造了一個平台讓來自不同藝術範疇的工作者進行創作和交流。

杰拉德·史坦伯根 鹿特丹國際音樂劇節商務經理 ... has organised diversified art projects, creating platforms where practitioners from different art disciplines gather for creative work and exchange.

Gerard Steenbergen Business Manager of Operadagen Rotterdam

66 我認識進念十多年了,非常榮幸能在多個文化交流計劃中與他們合作。 我…對進念致力在亞洲當代藝術團體之間建立聯繫的視野,感到十分佩服。

佐藤信,座·高円寺藝術總監

I have known Zuni for more than 10 years and have been very honoured to have worked together with them on several cultural exchange projects. I ... was very impressed by Zuni's visions in networking the contemporary arts groups in Asia.

Sato Makoto Artistic Director, Za-Koenji Public Theatre

Foreword Hong Kong Creation, Global Vision Stanley Wong, Chairperson of Zuni's Board of Directors (Until July 2011)

世界是樹

王席

(至二〇一一年七月

香港文化藝術的國際化特色地位必須立足於亞洲觀點和中國文化 背景,而非單純以西方文化藝術的國際化為模範。成長於香港的 進念一直以來都以本地人才為基石,發揮香港本土的中外融合文化 特色,推動與世界各地的跨文化、跨地域、跨界別合作,促進香港 成為中國以至亞太地區的實驗戲劇藝術和跨界別創意交流中心。

進念在 2010/11 年度策劃的劇季「藝術的生活」,造就不少機會讓來自不同藝術範疇的工作者在同一平台上進行創作和交流,委約歌劇《利瑪竇的記憶宮殿》、兒童音樂劇《魔笛》,就突出本地新一代的創作人,包括音樂人許敖山、漫畫家黎達達榮、劇場創作人陳浩峰等,讓他們的創意及專業能力有機會充分發揮並獲得深化;並與多個本地藝術團體合作,提供展示的平台。我們又繼續提供青少年舞台專業培訓,與多個學術機構合作推行舞台專業的實習計劃;策劃「國民藝術教育計劃」及《墨池》跨媒體演出及活動,以助發展香港文化軟件。

跨越地域的創作和交流方面,進念去年也邀請了來自南京、上海、徐州、台北、東京、慕尼黑、柏林、美國等地的藝術家、文化工作者和學者來到香港進行合作和交流;合作機構有江蘇省崑劇院、上海話劇藝術中心、北京清華大學、廣州《城市畫報》、台北無獨有偶工作室劇團、美國麻省理工大學建築及規劃學院等。榮念曾實驗傳統系列《舞台姊妹》則是進念中國戲曲的革新與保存的之作。

進念在年度內應邀在國內及海外參與多個藝術節演出及文化交流活動。榮念曾實驗劇場《夜奔》分別在上海世博香港文化局、新加坡 ConversAsians 亞洲藝談、日本橫濱大野一雄藝術節及 2011 台灣國際藝術節巡演;胡恩威的多媒體建築音樂劇場《路易康的時代和生活》也在 2010 上海國際當代戲劇季中演出。兩位藝術總監亦分別應邀往赴北京、上海、深圳、台北、橫濱、新加坡、首爾、美國費城、匹茲堡和安阿伯等地演出、講學及探訪。

當了進念董事會主席轉眼已兩年,喜見藝團在藝術探索和活動量方面有驕人的成長,深感欣慰。這當然有賴進念董事會同仁聯同兩位藝術總監率領屬下各部門員工所發揮的團隊精神,也令人動容。

然而主席一職的交棒時刻亦已來臨,祝願新一屆主席斯埭強繼續帶領進念同仁,在進念邁向創團三十年之際,邁向新一里程,再創佳績。期待進念在往後日子,繼續擔當亞洲文化藝術前瞻力量,處於世界舞台上能扮演一個橋梁和推動探索的角色。最後,再一次多謝董事會同事兩年來的支持,勞心勞力,協助 Danny和 Mathias 勇往前進。

The international outlook of Hong Kong's art and culture must be established upon Asian viewpoints and Chinese cultural contexts, rather than merely adopting internationalised models of art and culture from the West. Founded and based in Hong Kong, Zuni has always put the nurture of local talents as its cornerstone of development. We also recognize that one of the distinguishing hallmarks of Hong Kong's local culture is its fusion of Eastern and Western traditions. We strive to promote worldwide collaborations that are cross-cultural, cross-regional and cross-disciplinary, fostering Hong Kong's position as a centre for theatre art experimentation and cross-disciplinary creative exchange in China and the Asia-Pacific regions.

With the season of 2010/11 centering on the thematic catchphrase of "Importance of Art", Zuni has enabled artists from different fields to gather on a platform and produce creative works through direct exchanges with each other. Collaborations included commissioning an opera The Memory Palace of Matteo Ricci, and a children's cartoon music theatre The Magic Flute, both featuring local creative talents of the new generation such as composer Steve Hui Ngo-shan, cartoon artist Lai Tat-tat Wing, and theatre artist Cedric Chan Ho-fung. Their creativity and professional competence were once again given the chance for further development and enhancement. The season was also filled with collaborations with various local arts groups, providing a platform for presentations. We continued to organise professional theatre training for young people by working with academic institutions to offer their students internships for theatre work. Another highlight was National Arts Education Programme and Ink Pond, a cross-media event with performances and activities. Cultural software development has been at the heart of the season's programmes.

With regard to cross-regional creative collaboration and exchange, a great number of artists, cultural workers and scholars were invited to come to Hong Kong for cooperation and exchange, including representatives from Nanjing, Shanghai, Xuzhou, Taipei, Tokyo, Munich, Berlin, and the United States. Among the many institutions which Zuni collaborated with during the season were Jiangsu Kunqu Opera Troupe; Shanghai Dramatic Arts Center; Tsinghua University, Beijing; City Pictorial, Guangzhou; The Puppet and Its Double Theater, Taipei; and School of Architecture and Planning of Massachusetts Institute of Technology, USA. Danny Yung's Experimenting Tradition Series Stage Sisters marked Zuni's creative attempt for the reformation and conservation of Chinese opera.

During the year, Zuni was invited to participate in various art festivals and cultural exchange activities in mainland China as well as overseas. Danny Yung's Experimental Theatre Flee by Night toured many festivals including the Hong Kong Cultural Week at Shanghai Expo, Convers Asians in Singapore, Kazuo Ohno Festival 2010 in Yokohama, and 2011 Taiwan International Festival of Arts. Mathias Woo's Multimedia Architecture Music Theatre Series The Life and Times of Louis I. Kahn was presented in Shanghai International Contemporary Theatre Festival 2010. The two Artistic Directors received overseas invitations separately for performances, lectures and visits to a great number of cities such as Beijing, Shanghai, Taipei, Yokohama, Singapore, Seoul, Philadelphia, Pittsburgh and Ann Arbor.

Time flies. Two years have already gone by with me as Chairperson of the Board of Zuni Icosahedron. It is a great delight to see the group's growth and development in terms of artistic exploration and the sheer amount of activities being successfully organised. The high team spirit of all the staff working together under the leadership of the two Artistic Directors and Zuni's Board of Directors is also heartening. Yet time has come for the moment of handing over. Wishing Zuni all the best! May Zuni, under the leadership of the new Chairperson Kan Tai Keung, continue to make significant contributions to the art and culture of Hong Kong, especially in the lead up to the group's 30th Anniversary.



黄炳培 | Wong Ping-pui, Stanley

又名又一山人,八萬四千溝通事務所創作總監,設計及廣告作品屢獲香港、亞洲及國際獎項三百多項。除設計及廣告創作外, 養氏亦對攝影及藝術十分熱衷及積極,尤專注人權及社會狀況 之顯材。其攝影及藝術作品多次於香港及海外展出及獲獎。

Alias Anothermountainman, is the creative director and founder of 84000 Communications. Throughout his career, Stanley has won more than 300 awards in graphic design and local and international advertising. Besides advertising, he has a profound interest in fine arts and photography, focusing on human rights and social issues. His talents in photography and fine arts have been recognized in numerous exhibitions and awards.

Kan Tai Keung: Society with freedom of thought must have many minority groups Translated from an interview conducted and written by Yonfan

Interview with the Chairperson
Kan Tai Keung:

思想自由,

間 = 楊凡 答 = 靳埭強 Q = Questions by Yonfan A = Answers by Kan Tai Keung

斯埭強,江湖人稱「靳叔」。一九四二年生於廣東番禺,一九五七年定居香港,一九六七年開始從事設計工作,屢獲獎項,享負盛名。靳叔頭頂有著太多耀眼的光芒,設計之餘,他選身任眾多社會公職。其中一個最讓人覺得奇怪:進念董事會主席。原來,靳埭強上世紀九十年代中已經看過進念的劇碼,包括《中國旅程》系列,同時留意的還有進念創辦人之一榮念曾的漫畫創作。與此同時,靳埭強的工作夥伴劉小康,當時參與了部分進念海報的設計,一來二往,靳埭強開始了對這個團體的關注。機緣之下,靳埭強做了進念的首屆董事會主席。於二零一一年,他重新獲選,接任黃炳培擔任進念新一屆董事會主席。

進念令你這個主席覺得自豪嗎?

進念已經成為香港的一個品牌,具有文化代表性。時至今日,香港應該有具國際水準、國際視野的品牌,進念正是具有這樣的質素。我很樂意有這個機會做這個主席的位置。這不僅是作為主席的自豪感,更是作為一個普通香港人的自豪。

進念強調創作上的先鋒和實驗的同時,也有融匯傳統文化, 你怎麼看先鋒和傳統的關係?

人類歷史的每一個時代都有先鋒,每個先鋒在其時都會被當作 異端,不被接納,但當中有些會成為經典。譬如達達,你現在 還會認為它是先鋒嗎?它已經成為現代藝術一個經典,被納入 傳統的範疇。先鋒的形成有兩種。一種是無中生有的,反叛的, 不依循常規的。另外一種是承先啟後型,有意或無意吸納了傳統的東西,然後跳出去,不再循規蹈矩,但不會完全擺脱傳統, 有時甚至刻意地將傳統解拆、再組合。進念在發展過程中,兩 種形態都有使用。

香港具有先鋒精神的創作人多不多?

有,但不多。進念是其中走得很快,而且很超前的,所以受的 壓力也比較大。進念不是每個人都可以接受的,有些人怕它。 (怕什麼?)怕一種顛覆思想,前衛思想總會引起一些執政者 的恐慌。為什麼希特勒要對校(包浩斯設計學校)?因為要統 一思想,他害怕思想上的革命。思想保守的人,一定不喜歡反 叛的團體,雖然他們不是在做政治運動。藝術的解放,最終會 引發思想的解放,以及人們對自由的嚮往。

過去你任主席期間,進念發生了什麼變化嗎?

劇種多了,藝術上的跨界探索也多了。另外很重要的一點,我 覺得進念最初比較小眾,現在有些劇碼已經被大眾接受。

可有想過進念能變成一個大眾完全接受的藝術團體?

我倒不想進念成為一個受大眾欣賞的團隊。我寧願它在延續過去創作態度,漸漸得到大眾欣賞的同時,還有更多不受大眾欣賞的新東西產生出來。我希望進念繼續先鋒,不停地試驗。做一個經典團體,不是沒有社會作用,但創作動力會減低,社會價值不像現在這麼大。我覺得這不是進念的角色。進念可以有一些大眾的劇碼,同時再繼續創作面向小眾的劇碼。

票房好壞,對你這個主席來說,不是一個絕對的衡量標準。

不是。

| 進念要保持先鋒,哪怕只可以吸引小眾人,都有價值,那就 是歷史的價值。

對,就是這樣。

理想的社會應該有多少大眾團體,多少小眾團體?

小眾團體不應該只有一個,多一點前衛不怕的。所謂小眾是很 多不同的小眾,一個小眾團體又怎麼能滿足所有小眾的需要 呢?一個思想自由的社會,必定有很多小眾。

Widely known as "Uncle Kan" across the creative fields, Kan Tai Keung was born in Panyu, Guangdong in 1942 and moved to settle in Hong Kong in 1957. He started his career in design in 1967, and since then he has won numerous awards, enjoying a great reputation as a renowned designer. Uncle Kan has many halos over his head. Apart from design, he also holds numerous public posts. The one that sounds the strangest of all is the Chairperson of the Board of Directors of Zuni Icosahedron. It turns out that in the 1990s Kan had already seen Zuni's repertoire including Journey to the East Series, and his attention had been caught by the comics created by Danny Yung, one of Zuni's founders. Meanwhile Kan's working partner Freeman Lau was involved in some poster designs for Zuni. As contacts grew, Kan developed a concern for the organization and he was elected the Chairperson of Zuni's First Board of Directors. In 2011, he was again elected the Chairperson of Zuni's new Board of Directors succeeding Stanely Wong.

Do you feel proud of being the Chairperson of Zuni?

Zuni has become a brand of Hong Kong that stands out in many ways to represent the place culturally. Today, Hong Kong should have world-class brands with an international perspective. Zuni has exactly this quality. I am very happy to be its Chairperson, not just enjoying the sense of pride as its Chairperson, but also the sense of pride as an ordinary Hong Kong citizen.

Zuni emphasizes the pioneering and experimental quality of creativity as well as the blending of traditional cultures. How do you view the relationship between pioneering and tradition?

Each era of human history has a pioneer. Every pioneer is treated as a heretic and rejected by society at the time. Some of them will later be considered exemplary. Take Dada as an example. Would you still consider it pioneering now? It has become a classic in modern art, occupying a traditional category of its own. There are two ways of formation for pioneers. One is purely fictitious, rebellious and without conforming to rules and conventions. The other way focuses more on continuity, linking the past with future; intentionally or unintentionally drawing nourishment from traditions, and then leaping over without conforming any more to rules and conventions. Yet they have not dismissed traditional things completely. Sometimes they would intentionally put traditional things into a process of deconstruction followed by reconstruction. Zuni, in its development process, has adopted both forms.

楊凡

Are there many creative workers in Hong Kong who embrace pioneering spirits?

Yes, there are some but not many. Zuni is one of them who is running very fast and staying way ahead of others, hence the pressure upon it can be felt relatively stronger. Not everyone accepts Zuni; some people are even scared of it. (Scared of what?) They are scared of some sort of subversive thoughts. Avant-garde ideas always stir up panic thoughts among those in power. Why did Hitler want to shut down schools (the Bauhaus School)? He wanted to limit thought. He was scared of ideological revolution. People with conservative thoughts certainly do not like rebellious organisations, even though they are not involved in political activities. Liberation of art will eventually lead to liberation of thought as well as yearning for freedom.

During your term as Chairperson, what kind of changes happened to Zuni?

The range of performances has become more diverse, and there are more artistic explorations on cross-boundary works. There is another very important point. I think Zuni was initially appealing more to the minority, whereas now some of the repertoire has been favoured by the majority.

Do you think Zuni may become an art organisation with full public acceptance?

On the contrary, I would not like to see Zuni becoming a group highly appreciated by the majority. I would rather Zuni carrying on its creative attitude all along. While gradually gaining more and more public acceptance, there are still many more new things emerging that are not so much favoured by the masses. I hope Zuni continues to be pioneering and experimental. It doesn't mean that an established classic group has no social functions. However, its creative power will be diminished and its social value will be undermined too. I think this is not the role of Zuni. Zuni can have some of the popular repertoire while at the same time continuing to create repertoire that appeals to the minority.

To you as Chairperson, the box office results, whether good or bad, is not an absolute standard for measurement.

Not at all.

To sustain its pioneering role, even if Zuni can only attract the minority, it still has its value, that is, the value in history.

Yes, exactly as you put it.

How many organisations should an ideal society have for the majority and minority?

There should be more than one minority organisation in society. We should not be scared of a bit more avant-garde. The so-called minority comprises many different groups of minority. How is one organisation supposed to meet the needs of all the minority groups? A society with freedom of thought must have many minority groups.



斯埭強 | Kan Tai Keung

1967 年開始從事設計工作,屢獲獎項,受高度學術評價。重要 獎項包括美國洛衫礦國際藝術創作展金獎、紐約水銀金獎、波蘭 第一屆國際電腦術雙年展冠軍等;作品經常展出海外各地。新 氏熱心藝術及設計推展的工作,其中包括擔任汕頭大學長江藝術 與設計學院院長、中央美術學院客庭教授、香港設計師協會資深 會員、國際平面設計聯盟 AGI會員等。

From 1967, Kan started his career as a designer, the awards he received had brought him to immediate prominence. Important awards include: Gold Awards, International Art Competition, Los Angeles; Gold Award in Mercury Award, New York; 1st Prize in the 1st International Computer Art Biennale in Rzeszów, Poland. Kan also actively involves in educating and promoting art and design profession. He was the Dean of the Cheung Kong School of Art and Design, Shantou University, Guest Professor of Central Institute of Fine Arts in Beijing and Guest Professor of Tsing Hua University of Fine Arts in Beijing. He is also a Fellow Member of Hong Kong Designers Association; Member of Alliance Graphique Internationale... etc.



總結 2010-1 Summary 2010-11

進念·二十面體為香港文化中心場地伙 HE IMPORTANCE 七/八月 Jul / Aug 副基本部が原のAre 魔笛 The Magic Flute 東宮西宮9之十大9官 East Wing West Wing 9 - Sap Dai Kau Goon 萬曆十五年 1587, A Year of No Sign ——紫禁城遊記 A Tale of the Forbidden City 預訂門票ndvanc 利瑪竇的記憶宮殿 The Memory Palace of Matteo Ricci 20/4 -節目室的 Programme Enquir 25669696 L













原創劇場作品 Theatre Productions

公開演出及學生導賞場 Public Performances and Student Matinees

製作項目 No. of Productions 11

場次 Total No. of Performances 65

觀眾總人數 Total No. of Audiences 23,231

經典改編 Reinterpret Classics

- 多媒體歌劇《利瑪竇的記憶官殿》
 A Digital Opera "The Memory Palace of Matteo Ricci"
- · 卡通兒童音樂劇《魔笛》
- Children's Cartoon Music Theatre "The Magic Flute"
- ・ 歴史劇場《萬曆十五年》 (重演) History Theatre "1587, a Year of No Significance" (Rerun)

傳承與創新 Reinvent Traditions

- 、 榮念曾實驗傳統系列《舞台姊妹》
- Danny Yung Experimenting Tradition Series "Stage Sisters"
- · 委約崑劇《崇禎祭遊紫禁城一 紫禁城遊記》(重演) Kunqu "A Tale of the Forbidden City" (Rerun)

社會劇場 Social Theatre

- ·《唱K回憶錄》
- "Remembrance of Karaoke Past"
- · 《東宮西宮9之十大九官》
- "East Wing West Wing 9 Sap Dai Kau Goon"
- 《樓市怪談》(重演)
- "The Agent" (Rerun)

國際巡演 International Tour

- · 榮念曾實驗劇場《夜奔》(亞洲藝談、上海世博(香港周)、大野一雄藝術節、
 2011 台灣國際藝術節)
- Danny Yung Experimental Theatre "Flee by Night" (Convers Asians, Shanghai Expo (HK Week), Kazuo Ohno Festival, Taiwan International Festival of Arts 2011)
- · 多媒體建築音樂劇場《路易康的時代和生活》(2010 上海國際當代戲劇季) Multimedia Architecture Music Theatre "The Life and Times of Louis I. Kahn" (Shanghai International Contemporary Theatre Festival)

跨媒體裝置演出 Installation Performance

· 「書法 · 音樂 · 詩」:《華嚴墨唱》、《千章掃》、《和》 Calligraphy, Music and Poetry – "Hua-yen Sutra - Chanting in the Ink", "A Thousand Sweeps", "He-Concord"



中國 / 國際交流 China/International Exchange

活動項目 No. of Activity Items 22

參與人數 No. of Participant 345,238 (估計 Approx.)



會議及主要活動 Conferences and Major Activities

- · 第8屆台新藝術獎--評審團會議(台北)
- The 8th Taishin Arts Award Jury Penal Meeting (Taipei)
- · 首爾青年創意高峰會(首爾)
- Seoul Youth Creativity Summit (Seoul)
- ・ 2010 港深文化創意論壇 (深圳)
- Shenzhen-Hong Kong Cultural Creative Forum 2010 (Shenzhen)
- · 中華創意產業論壇 (上海)
- Chinese Creative Industries Forum (Shanghai)
- · 「天天向上」榮念曾概念漫畫展(北京、新加坡)
- Tian Tian Xiang Shang: Danny Yung Conceptual Comics Exhibition (Beijing, Singapore)
- · 白色空間之大師班系列:搜尋身份與壓程(新加坡)
- Blanc Space Masterclass Series- In Search of Identity and Journey (Singapore)

講學 (中國內地) Talks (Mainland China)

 北京清華大學、上海同濟大學、復旦大學、上海大學、上海戲劇學院、華東師範大學、上海話劇藝術中心及尤倫斯 當代藝術中心

Tsinghua University, Tongji University, Fudan University, Shanghai University, Shanghai Theatre Academy, East China Normal University, Shanghai Dramatic Arts Centre, Ullens Center for Contemporary Art (Beijing)

示範及交流訪問 (美國) Demonstrative Performance & Cultural Exchange (U.S.A.)

- · The Pew Centre for Arts & Heritage (費城 Philadelphia)
- · Asia Studies Centre at University of Pittsburg (匹茲堡 Pittsburg)
- · Confucius Institute at the University of Michigan (安阿伯 Ann Arbor)

藝術教育與人才培訓 Arts Education and Nurturing Talents

活動次數 No. of Activities / Sessions 587

參與學校 No. of Schools Participate 134

參與及受惠人數 No. of Participants 273,100 (估計 Approx.)



國民藝術教育計劃一藝術與設計系列

- · 「我要學書法之書法生活設計」主題展覽、書法作品微集活動及學生導賞 "I Want to Learn Calligraphy' Exhibition, calligraphy works collaborations and student guide tours
- · 「墨池一私塾 習」裝置及多媒體展示、特備節目及講座 "Ink Pond" Installation, multimedia presentation, special programmes & lectures
- · 「無中生有」 跨界作品展
- "X Beyond O Series" Cross-media and cross-genre creative collaborations
- ・「書法生活設計」藝術教材配套(出版)
- "Ink, Design, Living" Multimedia education kit (Publication)
- · 「書法・設計」海報及創作展覽 "Ink and Design" Poster exhibition

進念實習生計劃 Zuni Internship Programme

 藝術行政 / 舞台創作及製作 / 多媒體設計及技術 Art Administration / Theatre Production / Multimedia Design & Technology

工作坊及講座 Workshop and Talk

· 書法工作坊

Workshop on Chinese Calligraphy

· 演前講座—莫扎特與魔笛

ABC Pre-Performance Talk—The ABC of Mozart and his Magic Flute

- · 學生講座—《利瑪竇的記憶宮殿》歌劇及創作
- Student Talk on "The Memory Palace of Matteo Ricci" Opera & Creation
- · 演後座談

Post-performance Talk

E+E 創意文化出版 E+E Publications

- 進念「非物質文化遺產」之傳承與發展系列 《榮念曾:實驗中國 實驗劇場》
- Zuni Icosahedron "Intangible Cultural Heritage" Transmission and Development Series "Danny Yung: Experimenting China, Realizing Theatre"
- · 「東宮西宮」公民教育塔羅牌
- "East Wing West Wing" Civic Education Tarot
- · 「我要學書法之書法生活設計」

總

結

Summary 2010-11

"Ink Design Living: I Want to Learn Calligraphy" Multimedia Educational Kit

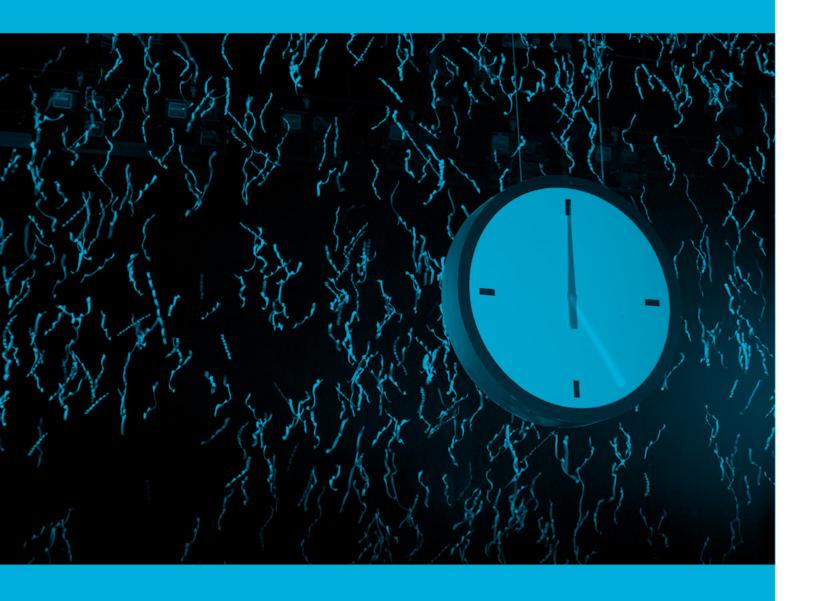






19

藝術的生活 The Importance of Art



Translated from an interview published in *Beijing Now*, July 201

1999 年,中国向日本赠送了一对濒临物种灭绝的朱鹮

In 1999, China presented a breeding pair of crested ibises, an endangered species, to Japan as a gift.

学人心道:· 倉作派沙巴工 無人 From the Co-Artistic Director Danny Yung: Creativity should be free from taboos

榮念曾:創作應該百無禁忌

「一」 轉載自《藝術中國》二〇一〇年七月號

日本政府隆重邀請您為上海世博日本館創作舞台劇《朱鹮的故事》,在世博各國「各自論述」推廣自身文化的各種節目中, 真是異軍突出。您同意邀請後,在日本館內居然演出崑劇?

崑劇是中國的文化瑰寶,亦是中國最古老劇種之一。我很高與將 崑劇的藝術帶入世博日本館劇場的舞台上;在排練過程中,我請 日方安排能劇大師給崑劇演員講課,然後觀察演員們如何在這 些課程中汲取選擇養料,豐富自己的表演語言;然後我們再討論 分析為何會有這些選擇。我相信世博本來就應該是跨文化交流 學習及合作的平台;我也希望能借這平台推動中日兩地傳統文 化和當代文化的互動及銜接。日本政府非常尊重我的選擇。當我 決定要把崑劇帶進日本館的消息傳出去後,我很高與得知內地 其他省分的領導們,紛紛指令亦要把崑劇及傳統劇場放進他們 的館內。來自香港的文化工作者能在這方面催化國內領導們對自 身文化的尊重,讓我覺得一國兩制在文化方面,香港是的確能發 揮積極的作用。

我們的挑戰是下一步香港可以怎樣持續去發揮這特色專長,為中華文化甚至世界文化發展做出貢獻。這就回到我們香港本身的文化基建的缺陷,香港民間文化界有足夠的能量及胸懷,卻缺乏基建配套。這問題基於香港領導層對文化認識不足,對交流發展及政策缺乏了解,由於沒有文化視野,因此沒有文化策略,因此浪費了世博的大好機會。日本能做得到,為何香港不能做得到?

為何沒有選擇京劇?

當初和日方磋商,先建議四個合作方案,以作連接中港日三方面的藝術家們。我建議在四個城市的傳統戲曲團隊中選一個城市合作,這四個城市是北京,上海,成都和南京;這些城市的傳統戲曲團隊包括了京,川,崑及越劇,四個劇種各有特色,我和它們一向都有合作。去選擇那個城市合作,必然有不一樣的意義。經過各式各樣的創作考慮,我終於直覺地選了南京,然後發現我的選擇原來有潛意識。南京是中日關係發展的盲點,我們回對未來的宣化,創作是處理這盲點,解開這盲點背後的情意結。世博的合作創作是處理這盲點,解開這盲點背後的情意結。世博的合作創作是處理這點的一個契機和開端,我們面對未來的文化,同時也可作不是處理這一個契機和開端,我們面對未來的宣的問題。創作是處創意地去處理過去的文化情意結,也做定文化和社會往前看。選擇面京,就是要建立有意義的,有策略的溝通平台,去正視歷史遺留下的傷痕。這些工作,藝術家們能做,也該做。香港的「文化」處於大中華文化獨特位置,正可以為這樣的目標作出棉力。

您不怕有人認為這太政治嗎?

我認為這是眼中只有政治的人,往往只帶了政治眼鏡去看事物,因此局限了視野。文化本應超越政治,藝術家們承擔社會責任,無需框在政治層面或經濟領域的功利主義裡面,亦無需多多顧忌,自設關卡。創作應該天馬行空,百無禁忌,這就是舞台獨特的力量,藝術的力量。

延伸這次破天荒中、日、港的文化交流合作的挑戰在那裡?

重點關注的是如何在三個地區文化交流的基本機制好好地建立起來。世博會只是展開對話合作的開始。文化交流怎樣協助彼此文化的發展?然後怎樣由文化角度,共同推動經濟、政治、社會的發展?世博會提供重要契機,讓我們去檢視當今各地的文化交流政策,也讓我們探討怎樣才能建立更好的文化交流軟件。我堅信那是亞洲社會及大中華地區文化發展最迫切需要面對的挑戰,也是香港西九文化區目前一定要列入首要議程。

香港藝術團隊參與世博,是否意味著香港藝術團在內地踏出重 要一步?

香港的表演藝術團體早已在內地活躍多年。世博會是一真正國際舞台,這次經驗提醒我們的文化界必需有一套香港與世界各地的長遠合作計劃及策略。遺憾是香港特區政府有資源,卻沒有魄力,有絕好客觀條件,卻沒有領導思維。因此,香港特區政府到今天尚未有具體的與內地及世界其他地方的交流文化政策和策略,更別說健全辯證的機制或藍圖。因此香港目前差不多所有對外文化交流計劃都是被動短線的,見招打招的,斬件式的表面文章。

除了日本館的演出,您提代表香港在上海世博演出您的新作《夜奔》, 您選擇《夜奔》有沒有特別的意思?

《夜奔》是當年毛澤東到延安後所點的第一酶傳統劇目,作品觸及了政治正確的討論。我認為 2010 年我們社會所面對失焦的挑戰,正是「政治正確」的問題。我以傳統戲曲《夜奔》為本,發展為今天的《夜奔》,是對自己的交待。這次《夜奔》合作的朋友中包括來自中央人大代表崑劇演員柯軍。我和柯軍坦率地討論當今中國及全球所面對的文化衝突挑戰、文化體制挑戰、文化政策挑戰等等。我們的討論及反思,漸漸發展成為台前表演的內容。我相信,藝術本來就應該如是。

The Japanese government invited you to stage a performance A Story of Crested Ibis in the Japan Pavilion in Shanghai World Expo 2010. At the Expo, each country would conduct their own discourse as distinctively as possible to help promote their own cultures. Having accepted the invitation, you put on, somewhat surprisingly, a Kunqu Opera in the Japan Pavilion.

Kunqu opera is one of China's cultural treasures, and is also one of China's oldest genres of drama. I am very happy to bring the art of Kunqu opera onto the stage in the Japan Pavilion at the Expo. During the rehearsal process, I requested the Japanese side to arrange a Noh master from Japan to give classes to the Kunqu performers. Then I observed how the performers picked and drew nourishment from these classes to enrich their own performing language. We then discussed and analysed why they made such selections. I believe that Expo is supposed to be a platform for cross-cultural learning and collaboration. I would also like to make use of this platform to promote the interaction and connection of contemporary culture with traditional cultures of both China and Japan. The Japanese government has great respect for my choice. After the news about me deciding to bring Kunqu opera into the Japan Pavilion came out, leaders of other mainland provinces also gave instructions to bring Kunqu opera and traditional theatre into their own pavilions, and I am very pleased to see this happen. In this regard, cultural workers from Hong Kong are able to motivate leaders of the Mainland to pay respect to our own culture. I think with regard to cultural aspects under "One Country, Two Systems", Hong Kong is indeed able to play a positive role.

Our next challenge is how Hong Kong can continue to develop its distinct specialty in order to contribute to the development of Chinese culture as well as world cultures. It goes back to the shortcomings of our own cultural infrastructure of Hong Kong. Hong Kong cultural sectors are fully capable and open enough, yet we lack infrastructural facilities. This problem is caused by Hong Kong leaders' insufficient knowledge of culture with a lack of understanding of cultural development and cultural policies. Without a cultural vision, there is no cultural policy, hence wasting a great opportunity as offered by the Expo. Japan can do it, why can't Hong Kong?

Why not choose Peking opera?

At the beginning of our discussion with the Japanese side, I made four collaborative proposals to connect artists from Mainland China, Hong Kong and Japan. I suggested that we choose a traditional operatic team of one city among a total of four cities – Beijing, Shanghai, Chengdu and Nanjing. Each of these four cities has its own traditional opera team including Peking opera, Sichuan opera, Kunqu opera, and Yueju opera. The four operatic genres have their own distinct characteristics, and I have always been collaborating with artists from these genres. The selection of a particular city must convey some special meaning. After various creative considerations, my choice pointed intuitively to Nanjing. Afterwards I discovered that the choice came subconsciously. Nanjing has always been a blind spot in the Sino-Japanese relations. To deal with this blind spot, the emotional hang-ups behind the blind spot need to be dissolved.

The Expo creative collaboration provided a crucial turning point to begin to deal with this blind spot. We are facing the future of culture, and at the same time we can also creatively deal with the cultural and emotional hang-ups of the past, for example problems left behind by history. Creativity is not simply for artistic or economic development, but also provides us with a means to look forward culturally and socially. The selection of Nanjing is to help establish a meaningful and strategic communication platform to face the scars left behind by history. This is what artists can, and should, do. The "culture" of Hong Kong stands out uniquely in the Greater China regions. With this goal in mind we can at least do our best.

Aren't you afraid that some people think it's too political?

I think those who only see things politically often end up looking at things through a pair of political spectacles, hence limiting their field of vision. Culture should transcend politics. Artists who assume social responsibility should not be confined in the utilitarian domains of politics or economics. They should not censor themselves by setting up barriers. Creativity should be unrestrained and free from taboos - this is the unique power of theatre; the power of art.

Where do the challenges lie for this unprecedented collaboration on cultural exchange between China, Japan and Hong Kong to be further developed?

The key focus is how to build up the basic mechanism for cultural exchange in the three regions. Expo is just the beginning of making dialogues and collaborations. How does cultural exchange play a role in enhancing one another's cultural development? And how can we promote economic, political and social developments using cultural perspectives? Expo has provided a valuable opportunity for us to review the current policies on cultural exchange of various regions. It has also enabled us to explore how to build up better software to facilitate cultural exchange. I firmly believe that it is the most pressing challenge now faced by Asian societies and the Great China regions in terms of cultural development. It should also be included at the top of the agenda for Hong Kong's West Kowloon Cultural District.

With Hong Kong artists participating in the Expo, does it mean Hong Kong arts groups have made a significant first step in the Mainland?

Hong Kong performing arts groups have been active in the Mainland for a long time. Expo is a truly international platform. The experience this time has cautioned all of us in the cultural sector that Hong Kong must have its long-term cooperation plans and strategies with various parts of the world. Unfortunately, the Hong Kong government has all the resources but no courage; it has superb objective conditions but lacka leadership thinking. Therefore, the Hong Kong government today is still devoid of specific policies and strategies on cultural exchange with the Mainland as well as other parts of the world, let alone having a sound dialectical mechanism or a blueprint. Hence, almost all Hong Kong's current cultural exchange projects are passively short-term, simply playing it by ear in a piecemeal and superficial manner.

Besides the performance at the Japan Pavilion, you also represented Hong Kong in Shanghai Expo 2010 by staging your new work Flee by Night. Is there any special meaning in your choice of Flee by Night?

Flee by Night was the first classical repertoire selected by Mao Zedong when he arrived in Yan'an. The work touches upon the issues of political correctness. I think the loss of focus in our society in 2010 was related to the problems of "political correctness". Based on the traditional repertoire of Flee by Night, I have developed the present-day Flee by Night as a confession to myself. Among the collaborating friends in Flee by Night was Kunqu artist Ke Jun, who is also a representative of the National People's Congress of Mainland China. Ke and I had candid discussions on the challenges of cultural conflicts, cultural systems, and cultural policies, etc, currently faced by Mainland China as well as the world. Our discussion and reflection eventually became contents for the performance on stage. I believe this is what art is supposed to be.



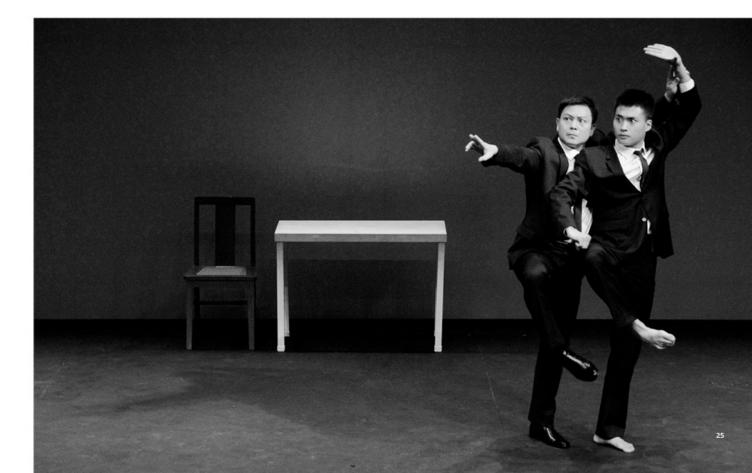
●念替 | Danny Yun

華人實驗藝術先驅,進念創辦人之一及聯合藝術總監,香港當 代文化中心主席。投入劇場、漫畫、錄像及電影、視覺藝術及 裝置藝術等創作超過三十年,作品於超過三十個城市演出。

二零零八年源《荒山 淚》於聯合關教科文組織國際劇協的 Music Theatre NOW比賽中奪得殊榮。二零零九年獲德國聯 邦總統頒贈聯邦十字絲帶勳章,以表揚其推動港德兩地交流、 尤其在文化藝術交流方面的成款。

Danny Yung is an experimental art pioneer, the founder cum Co-Artistic Director of Zuni Icosahedron and Chairperson of the Hong Kong Institute of Contemporary Culture. In the past 30 years he has been deeply involved in multifarious fields of the arts, mainly, theatre, cartoon, film and video, visual art and installation.

In 2008 with Tears of Barren Hill he garnered the Music Theatre NOW Award given by UNESCO's International Theatre Institute. He was bestowed the Merit Cross of the Order of Merit by the Federal Republic of Germany in 2009 in recognition of his contributions towards the arts and cultural exchange between Germany and Hong Kong.



From the Co-Artistic Director Mathias Woo: The Importance of Art

胡恩威:藝術的生活

聯合藝術總監答

DIX 的路場配

進念 2010 年劇季為甚麼以「藝術的生活」為主題?

一開始是想以林語堂先生「生活的藝術」作主題,後來改為「藝術的生活」,英文是The Importance of Living,用 Art 代替了 Living - The Importance of Art。因為我們認為藝術在生活裡面是極為重要,而香港目前的問題,正正是忽略了藝術的重要,所以香港沒有甚麼好的博物館、藝術館。香港人的藝術經驗十分單調,居住空間和環境也沒有甚麼藝術性,香港人日常接觸到的都是只有低俗和中庸,沒有藝術帶來的多元化。

這幾年進念的劇目已經不是單純的舞台美學實驗,我們在實驗舞台作為一種知性交流的平台,而不是港式單一官能娛樂。藝術和宗教和歷史和政治的一些劇目,是過去數年進念在發展的一些「劇場」形式。是有點像一種「通識」教育劇場。今年也是跟隨著這個方向。因為我們是在拉閱香港主流「市場」以外的文化經驗,期望香港人可以在生活裡面有著更多文化藝術認知和反思。

進念 2010 年的劇目有甚麼特色?

2010年沒有像去年那樣有著「建築」作為統一的主題,但仍然有著過去進念的四大系列:社會劇場系列《東宮西宮十大9官》及《唱 K 回憶錄》、實驗傳統系列《舞台姊妹》及《崇禎祭發紫禁城·紫禁城遊記》、多媒體音樂系列《魔笛》和《利瑪寶的記憶宮殿》及經典改編系列歷史劇場《萬曆十五年》。一直以來,進念的劇目都是以人文社會學科的題材出發,歷史、可查學、政治文藝,都是很重要的材料。今年的新實驗和嘗試,是改編莫扎特《魔笛》的兒童音樂劇,是陳浩峰和黎達達美的大合作;榮念曾的《舞台姊妹》是一次關於崑劇和崑曲的看為大合作,以石小梅老師學習崑劇為舞台劇本,觀眾將在後台看的成,或人用寶遊世四百年合辦的歌劇,一次歌劇與數碼音樂的實驗,由香港的廖端麗改編,許敖山作曲,紐約大都會男底音田浩江飾演利瑪寶。

Why are you starting this season of 2010 with "The Importance of Art" as its theme?

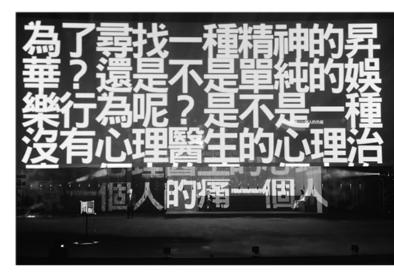
At first, we wanted to use "The Importance of Living" by the writer Lin Yutang as our theme, but then, we replaced the word "living" with "art" because we think art is an extremely important aspect of our life. Actually, the problem with Hong Kong right now is that the importance of art is being overlooked. That is why we do not have good museums and art galleries. The art experience of Hong Kong people is very limited and monotonous, and there is very little art in our living space and environment. People are exposed to mediocrity and vulgarity on a daily basis, and life here lacks the diversity brought by art.

For the past few years, the repertoire of Zuni has not been merely experiments on stage aesthetics. We have been experimenting with the stage as a platform for intellectual exchange rather than as entertainment fulfilling the senses which is so typical in Hong Kong. What we have been promoting are performances on art, religion, history and politics. It is something like "Theatre of Liberal Studies". We are planning to continue with this direction this year. What we want to do is to widen the spectrum of our cultural experience outside of the mainstream, hoping to evoke more cultural and artistic awareness and reflection in our life.

Is there any distinguishing feature for the 2010 repertoire?

We don't have one special feature like "architecture" as last year. We do not have one "unifying" theme for 2010, but there are still the four main Zuni series: the Ninth Episode of East Wing West Wing and Remembrance of Karaoke Past for our Social Theatre Series, A Tale of the Forbidden City and Stage Sisters for Experimenting Traditional Opera Series, The Magic Flute and The Memory Palace of Matteo Ricci for Multimedia Music Theatre and 1587, A Year of No Significance for History Theatre. The subject of humanities has always been the focus of the repertoire of Zuni, with history, philosophy, politics and literature as our main materials. We shall have a few new attempts this year, such as the new Children's Music Theatre work The Magic Flute, the first collaboration of Cedric Chan and Lai Tat Tat Wing; Stage Sisters by Danny Yung, a bio-drama of Kun opera with Shi Xiaomei, the legendary Kun opera figure as focus, a performance in which the audience will watch the drama onstage at the backstage; The Memory Palace of Matteo Ricci, a collaboration of Zuni with the Jesuit church,

and an experimental opera with digital music in remembrance of the 400th anniversary of the death of Matteo Ricci. This opera is written by Diana Liao, with Steve Hui as composer, and the role of Matteo Ricci played by renowned bass Tian Hao Jiang from New York.





相関献 I Mathias W/

雄念聯合藝術總監暨行政總裁,從事編劇、導演、監製和策劃 等多方面的工作,劇場作品逾六十齣,作品曾應邀於世界多地 上演,主顯涵蓋文學、歷史、時政、建築、宗教。胡氏尤擅於 運用多媒體科技從事獎台創作,其創作的多媒體建築音樂前場 系列開創香港劇場界的先河。2009年,胡氏第20香港首 以建築為顯的「建盤是藝術館」,探索達樂的各種藝術可能。

Woo joined Zuni in 1988 and is currently the Co-Artistic Director and Executive Director of the group. As a scriptwriter, director, producer and curator, he has created more than 60 theatre works which have been performed around the world. Woo's theatre works cover a wide range of topics. He is well-known for his Multimedia Music Theatre Series, an ingenious blending of theatrical space, text, video image and cutting-edge multimedia technology. His pioneering works in the Multimedia Architecture Music Theatre have set up a new paradigm for theatrical experience in Hong Kong. In 2009, Woo curated Architecture is Art Festival, the first of its kind in Hong Kong that explored the artistic optential of architecture with different art forms.

特邀表演者:川口隆夫(日本東京) 偶戲設計:無獨有偶工作室劇團(台北) 偶戲演出:鄭嘉音、劉毓真(台北)

形象及服裝設計:張叔平

數碼影像:Tobias Gremmler (德國慕尼黑)

圖像創作:利志達

St. Ignatius Chapel, Kowloon A World Premiere

"New Vision Arts Festival 2010" Programme

Commissioned and Produced by Zuni Icosahedron Co-organized by St. Ignatius Chapel

Title Singer: TIAN Hao Jiang (Bass) as Matteo Ricci Composer: Steve HUI Ngo-shan

Conductor: Manuel NAWRI (Berlin, Germany)

Libretto: Diana LIAO

Producer / Director / Designer: Mathias WOO Guest Performer: Takao KAWAGUCHI (Tokyo, Japan) Puppet Design: The Puppet and Its Double Theater (Taipei) Puppet Performance: CHENG Chia-yin, LIU Yu-jane (Taipei) Image and Costume Designer: William CHANG Suk-ping Digital Images: Tobias GREMMLER (Munich, Germany)

Illustration Artist: LI Chi-tak



I was fascinated and impressed by the Zuni Icosahedron's production of *The Memory Palace of Matteo Ricci*... Jonathan Spence, Author of *The Memory Palace of Matteo Ricci* Sterling Professor of History Emeritus, Yale University

甚麼是歌劇?甚麼是電子音樂?歌劇與電子音樂有甚麼關係? 有甚麼分別?歌與歌詞、唱與唸、人聲與樂器、樂器與電腦、 電聲與原音……它們的本質是甚麼?本質可以模糊化,甚至改變嗎? 到底如何跨越?我們能否像利瑪竇般勇敢跨越實驗各種界限?

What is opera? What is electronic music? How are they related to each other? What are their differences? Songs and lyrics, singing and recitation, the human voice and instrumental sound, musical instruments and computers, electronic and natural voice ... What are their intrinsic properties? Can intrinsic properties be fuzzed or even changed? In the end how does one actually cross over? Can we be as courageous as Matteo Ricci who crossed over and experimented with all kinds of boundaries?

Steve Hui 99

我覺得我們今天需要利瑪竇這樣的人。第一,我們需要他這種 有廣泛知識的人,天文、地理、幾何、數學、基建、物理、音 樂、文學……涵蓋面非常廣。第二,他的信念是和平。

Today, I think we need someone like Matteo Ricci. Firstly, we need someone as widely knowledgeable as he was - from astronomy, geography, geometry, mathematics, infrastructure, physics, to music and literature, he knew it all. Secondly, his faith was based on the notion of peace.

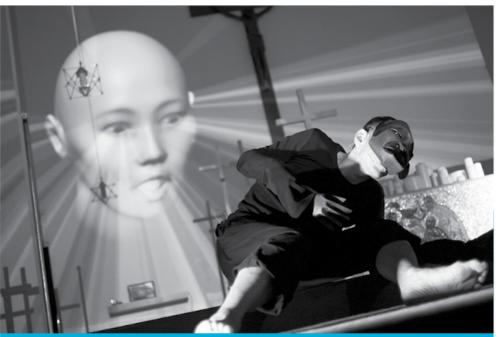
Tian Hao Jiang

如何製造一個新穎而不突兀的效果?如何把莊嚴的題材表達 导啟發性與娛樂性兼備?如何讓傳統歌劇常客聽得不亦樂

How to create an overall effect that is new but not shocking? How to make a solemn subject both inspiring and entertaining? How to entice lovers of traditional opera to stay happily in their seats and the first timers to come back for more? The whole team worked very hard to meet these challenges.

Diana Liao 99





...its text, music and images continue to resonate long after the show is over. Ken Smith, Financial Times



田浩江 | TIAN Hao Jiang

生於北京的田浩江是連續簽約美國紐約大都會歌劇院十九年的歌劇表演藝術家,達位享譽國際的男低音歌唱家曾與世界各地三十多個重要的歌劇院合作,演出歌劇瑜四十部,共約一千三百場次,包括他與世界警名歌唱家正於洛堤及杜明高合作即晚禱》的普羅清了《唐·卡洛》的國王菲力普二世、《西西里德》的普羅奇違和《浮土德》的楊非斯特等優大的男低音角色。

Since his Metropolitan Opera debut in 1991, Tian Hao Jiang, a native of Beijing, has sung at the Metropolitan Opera continuously for 19 years. He has earned worldwide recognition as one of the most talented basso cantantes, having portrayed more than 40 operatic roles in nearly 1300 performances at over 30 international opera theatres. Tian has the prestigious opportunity of working with world celebrated tenors Pavarotti and Domingo in 11 operas. He has won acclaim for some of the greatest roles written for bass including Philip II in Don Carlos, Procida in I Vespri Siciliani and Mephistopheles in Faust.



廖端麗 | Diana LIAO

出生香港,先後就讀於香港大學和巴黎大學,在聯合國工作三十二年,擔任同整翻譯,與此同時堅持文學創作和翻譯。與曲家譚盾合作的作品包括《茶一麗之鏡》、《獻給二零零零年的抒情詩:千禧年交響樂》,此外,與劇作家徐瑛合作的歌劇有《胡笳十八拍》(林品品作曲)和《李白》(鄭文景作曲)。

Born and educated in Hong Kong, Diana Liao graduated from the University of Hong Kong and the Université de Paris V. Liao divided her time for 32 years between her day-time work as a simultaneous interpreter at the United Nations and her own writing projects at night. Her works include collaborations with composer Tan Dun on the English libretto for Tea: A Mirror of Soul (2002) and lyrics for 2000 Today: A World Symphony for the Millennium (2000). She also worked closely with the playwright Xu Ying to produce the bilingual opera Wenjii (2001) with music by Bun Ching Lam, and Poet Li Bai by Guo Wenjiine.



許敖山 | Steve HUI Ngo-Shan (Nerve)

生於香港,香港演藝學院音樂學士。實驗電子音樂組合 VSOP 成員,又以 Nerve 遠個名字發表音樂,自 1999 年起參與多個 進念創作。其作品曾於多國本港及海外的藝術節演出,包括深 期香港城市建築雙坡雙年展、藝穗雙周、微波圖際媒體藝術節、 香港電子音樂節及創棄都市—倫敦。

Nerve is the alias of HUI Ngo-shan Steve for presenting his music. Born in Hong Kong, Hui graduated from the Hong Kong Academy for Performing. He is a member of experimental electronic music group VSOP, as well as a regular collaborator of Zuni. Hui's creative work has been presented at various festivals including: Shenzhen & Hong Kong Bi-city Biennale of Urbanism/Architecture, Fringe Shanghai, Microwave International Media Art Festival etc.



Manuel NAWKI 德國其尼里 Munich, Germany

曾於 International Ensemble Modern Academy、那肯活音 樂中心研習指揮及擔任多名著名指揮的副手,包括彼得·愛奧 佛斯、史蒂芬·艾斯伯瑞等:現於柏林Hochschule fur Musik 學院「漢斯艾斯勒」擔任教授及曾於柏林 Klangzeitort 新音樂 學院擔任藝術總數。

He was Conducting Fellow at the International Ensemble Modern Academy and Tanglewood Music Center. He was Assistant Conductor to a number of conductors including Peter Eötvös and Stefan Asbury. He is currently Professor at the Academy of Music Hanns Eisler Berlin (Hochschule für Musik).



川口隆夫 | Takao KAWAGUCHI 日本東京 Tokyo, Japan

以東京為基的演員及編輯者・1996年加入多媒體表演藝團蠢貨。 獨立與聲音及視覺藝術家合作,創作强調結合光與擊同步的作品。 其環境獨獎系列 A Perfect Life 於芝加哥及東京演出。2010年三 月,他首次於香港亮相,在香港藝術節與今泉浩一和黃大徽共同演 出 Tri K s

A performer/choreographer based in Tokyo, Kawaguchi joined the multimedia performance company dumb type in 1996, active till today. Independently he collaborated with sound/visual artists who combined and synchronized light and sound. In 2010, he debuted in Hong Kong: Tri_K with Koichi Imaizumi and Hong Kong's own Dick Wong at the Hong Kong Arts Festival.

張叔平 | William CHANG Suk-ping

警名美術指導,2000年獲得康城影展卓越技術大獎,並多次獲香 港電影金像獎、台灣金馬獎的最佳美術指導及造型設計獎,作品包括王家衛的《2046》、《花樣年華》,嚴浩的《似水流年》及徐克的《蜀山》等。

Famous Art Director, he has received Technical Grand Prize of Cannes Film Festival 2000, and also has won many times of Seat Art Direction Award, Best Costume & Make up Award of Hong Kong Film Awards and Golden Horse Film Festival. His words include, Wong Kar Wai's 2046 (2005), In the Mood for Love (2000) and etc.



obias GREMMLER

德國慕尼黑 Munich, Germany

傳屬藝術總監協會會員及 Digital Media 的藝術總監及設計師,創作電腦介面設計、動畫及跨媒體創作,經常於歐美及亞洲各地講學及主持工作坊,曾參與進念的 Looking for Mies (2002)、Corbu(2005)及《大紫禁城》(2009)。

He is the Art Director and Designer of "Digital Media" in Germany, engaged in multi-media creations. He lectures and conducts workshops extensively in Europe, U.S.A and Asia. He also participated in Zuni's productions like including Looking for Mies (2002), Corbu (2005) and The Forbidden City (2009).



利志達 | LI Chi-tal

畢業於大一藝術設計學院,中學畢業後即開始發表漫畫。曾加入玉郎機構、斯辰出版社,發表多個長短篇作品,包括《衛斯理》、《同門少年》、《刺秦》、《石神》、《天妖記》等。商業插畫及設計客戶包括喜力、Nike、屈臣氏、海洋公園等。

Graduated from the First Institute of Art and Design and began his career after his secondary education. During the early 80s', he worked for Jademan Comics and Season Publishing authoring his Wesley series, plus other short stories in Comics Weekly.

無獨有偶工作室劇團 (台北)

The Puppet and Its Double Theater (Taipei

創立於 1999 年 9 月,秉持「無物不成儒」的觀點以及「偶數表現 於現代劇場的可能性」之實驗精神,大力推展「現代偶劇」的自由 空間;擅長將情感注入戲偶靈魂,强調人與偶互動的和諧感動。

Founded in 1999, with the viewpoint of "everything can be a puppet", the company promotes the puppet as a tool for freely expressing the performing arts. It creates an abundance of work that exhibits the visual media with a rich and infinite imagination.

奇想偶劇團 | Fantasy Puppet

2005年成立,演出故事、戲偶、音樂創作及戲偶操控,從多角度 探索和豐富現代兒童戲偶劇場的可塑性和意義,致力創造富「奇 据 | 精神和風格的個數作品。

Established in 2005, Fantasy Puppet is one of the few local companies in Hong Kong committed to exploring and enriching the significance and potential of contemporary puppet shows for children and young people, creating puppet works that embody the spirit and style of "fantasies".









66 改編《魔笛》是因為我們都喜歡《魔笛》 的音樂,喜歡它發放的正能量。

陳浩岭

We reworked *The Magic Flute* because we like the music, and the positive energy it gives off.

Cedric Chan

本積積最適合演繹莫扎特。……在我心目中, 他們唯一的分別是 —— 一個是天才,另一個 有可能成為天才。

黎達達榮

Muk Chik Chik is the best person to play Mozart's works... In my opinion, there's just one difference between the two – one a genius, the other a genius-to-be.

Lai Tat Tat Wing



陳浩峰 | Chan Ho-fung, Cedric

1998 年加入维念·參與創作、演出及審劃多項不同類型的演出計 劃,包括公民教育劇場《東宮西宮》系列、通識劇場《香港電視 終極檢討》、社會劇場、《樓市怪談》、歷史劇場《萬曆十五年》、 生命劇場《華嚴經》及導演卡通兒童音樂劇《魔笛》等等,現為 雄念駐團創作演員。

Cedric is currently a full time performer of Zuni. His recent works include East Wing West Wing series, 1587, A Year of No Significance, Scary Scary Homo and Hua-yen Sutra. Apart from being a theatre performer, Cedric is an avid music artist of many fronts. He started his band Gayamyan in 2000 and took the roles of a lead singer, a composer and a lyric writer.



黎建建榮 | Lai Tat Tat Wing

香港重要的獨立漫畫創作人之一,其漫畫作品在香港、台灣、日本及法國皆有發行。出版作品計有《木積積 • 中中值》、《唿哮脂肪》、《東宮西宫》及法語漫畫 il y a 2600 ans ···等等;兩度應邀出席法國安古蘭國際漫畫節;九十年代起一直參與進念的演出及創作,2010 年成為駐團藝術家。

One of Hong Kong's most important independent comic artists. Lai claims a rich portfolio of conceptual and experimental comic publications, well received in Hong Kong, Taiwan, Japan and lately in France, which includes Picking up A Pig Tale, Woody Woody Wood, East Wing West Wing ... He was twice invited to the renowned Angoulême International Comics Festival in. With a history of close participation in Zuni production and performance since 1990s, Lai made himself an artist-in-residence with the theatre company in 2010.



孔奕佳 | Hung Yik Kai, Edgar

畢業於香港科技大學計算器工程系,主修多媒體工程。2004年 參與非常林卖華《大娛樂家》演出,其後多次參與雜念劇場作品, 負責音樂創作、演奏及演出,包括《東宮西宮》系列、《萬世師表 · 孔巨基》等。

He is a Computer Engineering graduate of Hong Kong University of Science and Technology, major in Multimedia Engineering. With his début in 2004 Edward Lam Dance Theatre production *The Great Entertainer*, Hung has since been involved in various performances of Zuni, scoring and performing in works including *East Wing West Wing* series and *Scary Scary Homo*.



徐沛筠 | Pamela Tsui

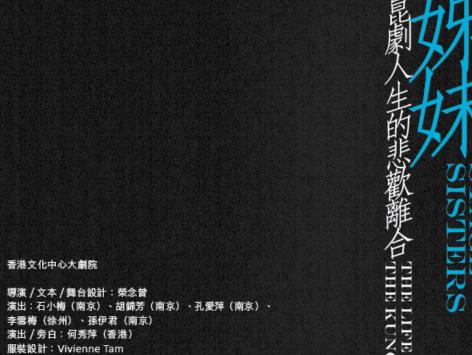
畢業於香港中文大學,主修文化研究。2007年加入進念,參與 創作研究、統籌及演出等工作。2010年赴澳洲墨爾本於Third-Way Theatre 實習;亦為電影、電視劇及動畫配音。

She earned her Bachelor degree from the Chinese University of Hong Kong where she studied Cultural Studies. She has joined Zuni Icosahedron since 2007, and working in areas including creative research, coordination and performance. She is also a dubbing artist.



台THE LIFE AND TIMES







Zuni adopted a modern theatrical approach in the interpretation of this deeply reflect upon history while at the same urging them to discern and evaluate the

powerful book of history, helping people to society they currently live in.

思歷

SP

urging them

張建偉 | Zhang Jianwei 北京 Beijing

長篇歷史電視劇《走向共和》編劇。曾任中國青年報高級記者,業 餘時間研究歷史,曾出版多部具影響力的新聞作品集及報告文學 集,其中包括一部五冊的《張建偉歷史報告:晚清篇》。曾獲「范 長江新聞獎」及魯迅文學獎,並為中國作家協會會員與及中國報

Zhang was a scriptwriter for China Central TV's acclaimed historical drama For the Sake of the Republic. He also carried the post of senior reporter at China Youth Post. Zhang is an avid history researcher and author to many influential news compilations and literary journals. He has received numberous awards, including the 5-1 Achievement Award and the Lu Xun Literary Award.



于选完@ 人山人海 | Yu Yat-yiu@PMPS

1992 年開始參與演藝創作。多次為進念設計音樂,除了為黃耀明 及楊千嬅等流行歌手監製歌曲,亦參與電影配樂工作。1999年 參與成立人山人海音樂製作公司,為主流歌手製作歌曲外,更 替非主流樂手/組合出版唱片。

Ever since his graduation in 1992, Yu has been active in performing arts, working with The Nonsensemakers as director, Edward Lam Dance Theatre as dramaturge and Zuni as composer and sound designer. In recent years, Yu composes music for many Hong Kong pop singers, such as Anthony Wong and Anita Mui. Apart from that, he also participates in film scorings.



軍曉明 | Shan Xiaoming

國家一級演員,工武生,師從劉韻亭、白冬民,曾主演《小商河》 中的楊再興、《麒麟閣·三檔》中的秦瓊、《三岔口》中的任 堂惠等。曾獲首屆中國崑劇青年演員交流演出「蘭花優秀表演 獎」。曾出訪德國及台灣等地。

A National Class One Performer specializing in wusheng (military male) roles. His repertoire includes Unicorn's Chamber and Divergence. Shan was the winner of the Orchid Award of the Best Performance at the first China Kunqu Artistic Exchange for Young Performers.





The characters who appeared in the 6-scene play comprised the and under-privileged. Behind their laughter lies a great sense of extremely powerful and endless helplessness.

wealthy, and

Designer / Text / Director: Danny Yung

Performers: Shi Xiao-mei (Nanjing), Hu Jin-fang (Nanjing), Kong Ai-ping (Nanjing), Li Xue-mei (Xuzhou), Sun Yi-jun (Nanjing)

Performer / Narrator: Pia Ho Costume Designer: Vivienne Tam Music: Yu Yat-yiu@PMPS

音樂: 于逸堯 @ 人山人海

監製:黃裕偉、于逸堯

Producers: Wong Yuewai, Yu Yat-yiu

Grand Theatre, Hong Kong Cultural Centre





With actors advancing to the auditorium from the stage; and retracing through the entrance of the auditorium onto the stage again; on and off stage; in and out of the play, suddenly everything merged together.

Wen Yi Hao, Wen Wei Po



Stage Sisters, a daring crossover of Kunqu, Bach, western opera, dance and modern theatre, is impregnated with feelings so rich and visuals so luxuriant that it is absolutely enrapturing.

Michael Lam, Apple Daily





During the workshop, we explored different possibilities between voice, narrative structure, movement, props and costume. Other than these experimentations, we talked about the structure of theatre and that of the text. In our exercise, we discussed movements in time and space, and of leaving blank, also of their application in contemporary theatre. Inspirations that stretch beyond geopolitical boundaries, the confines of era, and straddle different cultures allow for mental space that is vital for rethinking, critiquing and re-evaluating our theatre...

Danny Yung

很多年前,榮念曾曾給我聽一個巴哈的音樂,是重新編曲過的, 節奏很慢。我一聽就很有感覺,因為和崑曲的緩慢節奏感很像, 就觸動了靈感。榮念曾就說,不如做一個以音樂為主題的劇目。

石小梅

Many years ago, Danny Yung played me a piece of Bach newly arranged at a very slow pace. Once I started listening to it I had a tremendous feeling because its slow rhythm was so similar to Kunqu. I was deeply touched and inspired by it. Danny then said, let's do a work with music as its main theme.

Shi Xiaomei





石小梅 | Shi Xiaomei

著名崑劇表演藝術家,國家一級演員,中國戲劇家協會理事。工小 生,拜俞振飛、周傳瑛、沈傳芷為師。「梅花獎」、「文華獎」得獎者。 獲聯合國教科文組織和文化部聯合授予「長期潛心崑曲藝術事業 成績顯著的藝術家」稱號,及「國家級非物質文化遺產傳承人」

Widely recognised kun opera artist Shi is a National Class One performer. She specialises in xiaosheng (young male), the Vice President of the Jiangsu Performers' Association and her repertoire includes The Peach Blossom Fan and The Peony Pavilion. She was jointly recognised by UNESCO and the Ministry of Culture as an outstanding artist who has devoted her career to preserving and safeguarding the cultural heritage of kun opera.



胡錦芳 | Hu Jinfang

著名崑劇表演藝術家,國家一級演員。工閨門旦,並習贴旦、 刀馬旦、刺殺旦。師從崑曲名家姚傳藥、沈傳芷、劉傳蘅。獲 聯合國教科文組織和文化部聯合授予「長期潛心崑曲藝術事業 成績顯著的藝術家」稱號、「國家級非物質文化遺產傳承人」

National Class One performer of kun opera. Her repertoire includes The Peach Blossom Fan and The Injustice to Dou E. Winner of the 8th Plum Blossom Award and 1st Wen Hua Award, she was jointly recognised by UNESCO and the Ministry of Culture as an outstanding artist who has devoted her career to preserving and safeguarding the cultural heritage of kun opera.



孔愛萍 | Kong Aiping

著名崑劇表演藝術家,國家一級演員。工閨門旦,師從張嫻、 張繼青、張洵澎。「梅花獎」得獎者,並曾獲首屆中國崑劇青 年演員交流演出「蘭花最佳表演獎」、聯合國教科文組織和國 家文化部頒發的「促進崑曲藝術獎」。

National Class One performer of kun opera, Kong studied the quimendan (young virtuous lady) role type. Her awards and honours include The Plum Blossom Award. The Orchid Best Performer Award at the Chinese Young Kun Opera Performer Exchange, Jasmine Nomination, Kun Opera Promotion Award copresented by UNESCO and Ministry of Culture.



李雪梅 | Li Xuemei

著名京劇表演藝術家,國家一級演員。工梅派青衣,師從梅蘭 芳的親授女弟子陳正薇,為梅派第三代傳人。曾應邀赴上海崑 劇團参演新版《牡丹亭》,演杜麗娘,因此獲頒「梅花獎」。

National Class One performer of Beijing opera, Li is the third generation successor of the Mei Lanfang's style of art and apprenticed the qingyi role type under Chen Zhengwei whom Mei taught directly. She won the Plum Blossom Award for her portrayal of Du Liliang in The Peony Pavilion and Excellence Award at the 1st Chinese Kun Opera Arts Festival.



孫伊君 | Sun Yijun

江蘇省崑劇院優秀青年演員,師從石小梅、岳美線、胡錦芳、 錢振榮。先學小生,後工花旦。曾獲第二屆「紅梅杯戲劇大賽」 銀獎、「全國崑曲優秀青年演員展演表演獎」等等。

Graduated from Jiangsu Theatre School in 2005, Sun is a distinctive young actress of the Jiangsu Kun Opera Theatre and has studied with Shi Xiaomei, Yue Meiti, Hu Jingfang and Qian Zhenrong. Winner of Silver Award at the 2nd Red Plum Award Theatre Competition and Performance Award at the National Promising Young Kun Opera Actors' Awards.



何秀萍 | Pia Ho

進念劇團成員之一,多次參與進念演出。1983年開始編導演多個 進念作品,包括《列女傳》、《姐姐妹妹站起來》、《心照》、《傳 奇》等。現為商業一台創作總監,主持節目《有誰共鳴》及《兩個 女人越夜越美麗》。

Founding member of Zuni Icosahedron. Performed in, scripted and directed numerous Zuni's performances, including Portraits of Women, Sisters of the World United, Heart to Heart, and The Legend. Currently the creative director of Commercial Radio One, hosting the programmes Share my Song and 2 Femme.



an end was conveyed vividly owing largely to director Mathias Woo's highly restrained the entire mood of sorrow and regret, misery and anxiety of a particular era coming to With barely two renowned Kunqu performers, a drum and a gong, and an empty stage and composed design. The two master-level performers were perfect in their singing, recitation and posture...

Liu Wai Tong, Hong Kong Economic Journal



香港文化中心劇場

12 策劃及導演:胡恩威 特邀崑劇劇本創作(南京):張弘 10/20 音樂設計(南京): 五小梅、趙堅音樂設計(南京): 戴培德 010 譜曲(南京): 遲淩雲

Studio Theatre, Hong Kong Cultural Centre

TALE OF THE

Producer and Director: Mathias Woo Scriptwriter(Nanjing): Zhang Hong Performers(Nanjing): Shi Xiao-mei, Zhao Jian Music(Nanjing): Dai Pei-de Composer(Nanjing): Chi Ling-yun

《 我們熱愛崑曲,所以不要把崑曲市場化,而是 令「更多」人能夠體會崑曲的美與學,「更多」 不是需要「最多」,慢慢地多一點點增加便可以了, 重要的是細水長流一代一代的有人去看去學去創新 去實驗……

胡恩威

We love Kunqu (Kun opera), thus, we do not want to commercialise it. We want 'more' people to experience the beauty and aesthetics of Kunqu. And when we say 'more', we don't mean 'most'. As long as there is a small increase in the number of people who want to know more about the art, it would be fine. What is important is that, there would be people interested in watching, learning, creating and experimenting Kunqu, generation after generation.

Mathias Woo



戀和相戀的 A TALE KARAOKE SONG LOVE

10 香港文化中心大劇院

編劇及導演:胡恩威 12 演出:楊永德、陳浩峰、黃大徽、鍾家誠、伍嘉雯、 徐沛筠、賈景輝(上海)、何歡(上海)、鍾翰(台北)、

/12 徐沛筠、賈景輝 高若珊(台北)

/2 創作顧問:黎達達榮 〇 音樂創作及編排:21 音樂創作及編排:孔奕佳 10 合作:上海話劇藝術中心

Grand Theatre, Hong Kong Cultural Centre

Scriptwriter & Director: Mathias Woo

Performer: David Yeung, Cedric Chan, Dick Wong, Carson Chung, Carmen Wu, Pamela Tsui, Jia Jinghui(Shanghai), He Huan(Shanghai), Chung Han(Taipei), Kao Jo-shan (Taipei)
Advisor: Lai Tat Tat Wing
Music: Edgar Hung

In Association with: Shanghai Dramatic Arts Centre





江蘇省昆劇院國家一級編劇,為文化部所嘉獎的昆曲優秀主創人員。其 改編創作的崑劇有:《白羅衫》、《桃花縣》、《唐伯虎傳奇》、《西施》、 《牡丹亭》(精華版)等。其中《桃花扇》獲第八屆「文華新劇碼獎」。 還創作了錫劇《瞎子阿炳》和越劇《柳毅傳書》等。

Zhang Hong is a National Class One playwright of the PRC. His adaptation works included: The White Silk Shirt, The Peach Blossom Fan, The Legend of Tang Bohu, Xi Shi, and The Peony Pavilion (abridged version), among which, The Peach Blossom Fan was awarded Best New Work of the 8th Wenhua Award. He is honoured as "Distinguished Kunqu Artist" by Ministry of Culture.



趙堅 | Zhao Jian

著名崑劇表演藝術家,國家一級演員,現為中國戲劇家協會會員。師 從崑劇名家沈傳輯、薛傳鋼,工淨行。擅演劇碼有《白羅衫》、《桃 花扇》、《虎囊彈》等。曾獲江蘇第二屆「紫金」優秀表演獎、首屆

A National Class One Performer of the PRC, Zhao specialized in jing (painted-face) roles. Trained by Kunqu virtuosi Shen Chuankun and Xue Chuangang. His repertoire includes The White Silk Dress and The Peach Blossom Fan. The awards he won included the Performance of Distinction Award at the first China Kungu Arts Festival and the Outstanding Performance Award at the Theatre Festival of Jiangsu.





藝術虔敬與摯誠的鍾愛 較持 俗 足見

Zhang Hong's *The Forbidden City* was transformed from stillness to movement as the last Ming emperor Chongzhen, on foot, led the audience to the final chapter of a historical moment. The script was thoroughly enlivened by the voice and sentiment of Shi Xiaomei and Zhao Jian.

Lo Wai Luen (Xiao Sì), *Ming Pao Daily News*

生命線

堅的聲情

心劇本完全活化了

小思,《明報》

由崇禎徒步帶觀眾走完

The aesthetics of Kunqu has been conveyed in an all-round manner, without or kitsch, revealing a deep sense of artistic reverence and sincere affection. Cheung Man Wai, Hong Kong Economic Journal

an all-round manner, without the slightest touch of vulgarity





今天不是沒有細節的年代,只是不再是昔日那種細水長 流的細節,而是什麼事都太細節了、每一秒的事都可以 在微博、Facebook,在每個人的手機裏。……進入了手機網 路年代的人類,每一秒都是活在當下的,唱区的年代還可以

胡恩威

It's not that we don't have details in this day and age, it's just that it's no longer the kind of gurgling details we used to have. Today, every minute detail in every single second has become a subject matter, on weibo, Facebook, smartphones, etc... Now into the age of mobile network, everyone's living for the moment. Back in the age of karaoke, there were still some emotions, some sentiments that would linger on.

Mathias Woo 99









The subject matter gets right down to the crux of the iss and art direction is modern, layered, vivacious, austere,

issue,

and spacious.

enthusiastically embraced by the audience. Choreography d spacious.

Yu Rongjun, Shanghal Drama Art Center

高若珊 | Kao Jo-shan

畢業於台灣藝術大學戲劇系,台灣實驗大廈劇團團員。 表演領域橫跨電視及劇場,作品包括《大魔法師》、《太 平洋瘋人院》、2010年非常林奕華《華麗上班族之生 活與生存》及台北藝術節《團團圓圓之越獄風雲》等。

A graduate of the Department of Applied Drama and Theatre of National Taiwan University of Arts, and also a member of Building Lab Ensemble. Her performing realms are across television and theatre with works including The Great Magician, The Pacific Madhouse, Design for Living, a 2010 production of Edward Lam Dance Theatre, and Waiting for What!? in the Taipei Arts Festival.



賈景暉 | Jia Jinghui 上海 Shanghai

2006 年畢業於上海戲劇學院表演系,同年進入上海 話劇藝術中心任職演員至今。先後參演過話劇《哈姆 雷特》、《仲夏夜之夢》及《我和春天有個約會》等。

Graduated from the Department of Acting of Shanghai Theatre Academy in 2006 and since then has been commissioned as an actor for Shanghai Dramatic Arts Centre. The plays Jia has participated in include Hamlet, A Midsummer Night's Dream and I have a Date with Spring.



何數 | He Huan

2006年畢業於上海戲劇學院表演系,任職上海話劇 藝術中心演員至今。曾於內地參演話劇《茶花女》、 《紅與黑》、《羅密歐與祝英台》、《武林外傳》及 與丹麥劇團 Meridiano 合作的《暴風雨》;另曾参演

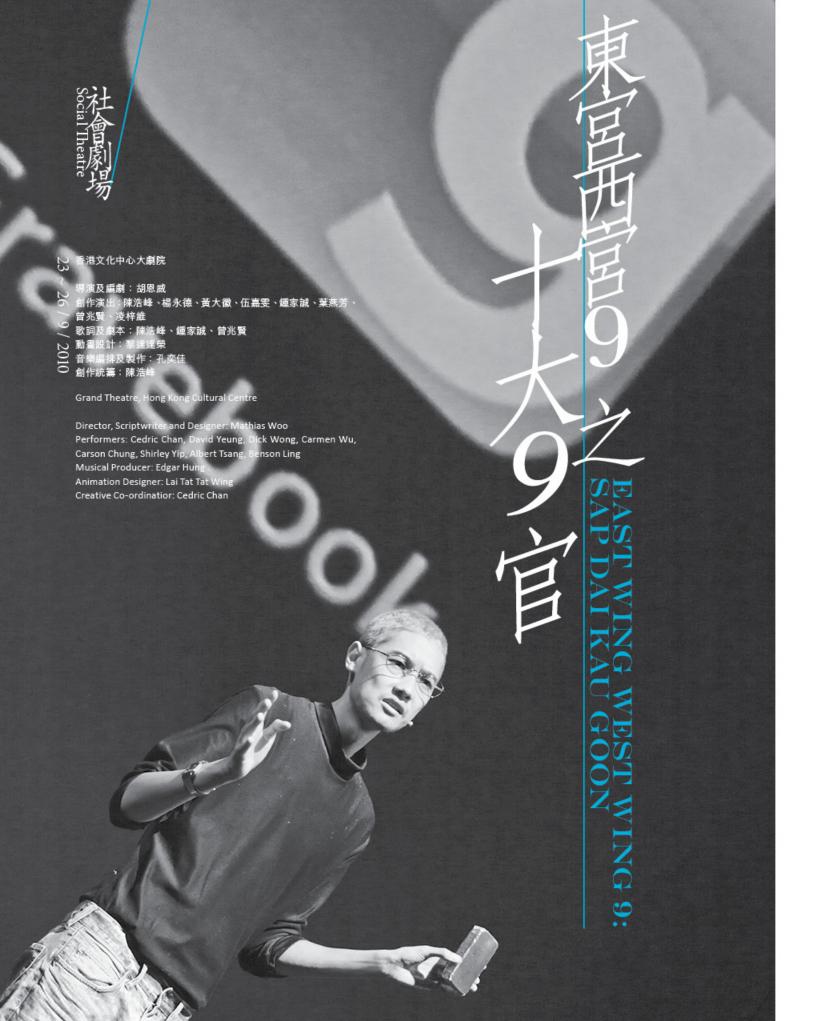
Graduated with B.A. in acting from Shanghai Theater Academy in 2006. She has been employed by the Shanghai Dramatic Arts Centre since then. She previously appeared in stage plays including The Crucible, La Dame aux Camelias, Romeo & Zhu Ying Tai. She also acted in English in Shakespeare's The Tempest co-produced by the Danish Meridiano Theatre.



鑑翰 | Chung Han

台灣大學社會學系輔戲劇學系畢業,現就讀於台灣大 學建築與城鄉研究所,從事劇場演出及廣告配音工 作,曾參與演出作品包含《木蘭少女》等。導演作品 有《滾G天涯》、《情歌》。

A graduate of National Taiwan University majoring in Sociology and minoring in Drama and Theatre. Chung is currently studying at the Graduate Institute of Building and Planning of National Taiwan University. He is active in both theatre performing and voice-over work in the advertising industry. He has performed in productions such as Mulan and directed BENT and Love Song.





黄大徽 | Dick Wong

九十年代中期開始全身投入表演藝術,參與不少 演出,擔任創作演員及舞蹈編排等工作,曾合作 的團體包括進念。非常林奕華及人山人海等等。 舞蹈作品《B.O.B.》,巡演於曼谷、巴黎、柏林、 新加坡、比利時、倫敦、瑞士及波蘭。

He had pursued a career in publishing, but in the mid nineties he decided to develop himself in performing arts. As actor, performer and choreographer, he has worked with Zuni, Edward Lam Dance Theatre and People Mountain People Sea. His creative dance work, B.O.B.*, toured in Bangkok, Paris, Berlin, Singapore, Leuven, London, Fribourg and Warsaw.



伍嘉雯 | Carmen Wu

畢業於香港漫會大學傳理系。畢業後從事有關 劇場及平面設計工作。曾參與進念及非常林奕 華的舞台演出,包括《東宮西宮》系列、《大 娛樂家》、《樓市怪談》及《萬曆十五年》等。

After graduating from the School of Communication of Hong Kong Baptist University, Wu has worked in the fields of theatre and graphic design. She has actively participated in the performances of Zuni Icosahedron and Edward Lam Dance Theatre including the East Wing West Wing series, The Great Entertainer, The Agent and 1587, A Year of No Significance.



緬家誠 | Carson Chong

學業於香港城市大學工商管理系。首部參與演出 之雄念作品為《20/30》,近年舞台演出包括《快 樂王子》、《東宮西宮》系列、《樓市怪談》、《挑 滑車》、《萬層十五年》等。

A graduate of the Department of Management of City University of Hong Kong. Chong's first appearance in Zuni's work was in 20/30. His recent stage performances include The Happy Prince, the East Wing West Wing series, The Agent, Meeting of the Gods III: The Outcast General and 1587, A Year of No Significance.



葉燕芳 | Shirley Yip

畢業於香港大學·主修心理學及經濟學。2000 年開始參與非常林奕華之創作及演出。近年舞台 演出包括《快樂王子》、《東宮西宮》系列、《樓 市怪談》等。

A graduate of the University of Hong Kong with a double major in Psychology and Economy, Yip has been involved in Edward Lam Dance Theatre since 2000. Her recent stage works include *The Happy Prince*, the *East Wing West Wing* series and *The Agent*.



曾兆賢 | Albert Tsang

畢業於理工大學設計哲學碩士。1995年加入 進念。於1996年開始參演非常林奕華之演出。 2007年首次參與《東宮西宮》系列。

Having graduated as Master of Philosophy in Design from the Hong Kong Polytechnic University, Tsang joined Zuni Icosahedron in 1995. He began performing for Edward Lam Dance Theatre in 1996. In 2007, he performed in the series East Wing West Wing for the first time.



凌梓維 | Benson Ling

先後畢業於澳洲新南威爾斯大學及香港浸會大學,主修傳播媒體。近年參與進念的創作及研究工作;亦於香港電台網上電台 teen power擔任 Web J,主持節目「好囧茶餐廳」及「噏 in the air] 等節目。

He was graduated from the University of New South Wales and the Hong Kong Baptist University majoring in Media Studies. He is a creative assistant and creative actor for Zuni. He became a Radio Programme presenter after winning the 'DJ survivor' competition held by RTHK in 2009. East Wing West Wing for the surprisingly

Milk Magazine

Each year we look forward to creative ideas it offers.

這幾年來一直講的民主、政改,很多時候都只是 集中在選舉制度上,很少提及其他民主發展的配 套,其中一個很重要的就是管治的制度,亦即官僚制 度。…今集《十大九官》主要透過「官」的性質講述一 些關於民主的問題。

Peak 雜誌專訪 胡恩威

In recent years, discussions on democracy and political reform have mostly centred on the electoral system. Little has been mentioned about the facilitative efforts concerning democratization. One important thing is the administrative system or, in other words, the bureaucracy... Sap Dai Kau Goon attempts to discourse on democracy from the very nature of goon, the bureaucrats.

Interview with Mathias Woo, Peak Magazine



東宮西宮公民教育塔羅牌

創作:胡恩威 圖:黎達達榮、杜翰楊

East Wing West Wing Civic Education Tarot Cards

Creator: Mathias Woo Illustrator: Lai Tat Tat Wing, Leumas To

變奏自西方的經典占卜工具塔羅牌,每張由有關香港政經 民生的漫畫插圖及四字詞組成,嚴肅與幽默並重。

This is a spin-off from the classic Western tarot cards with comic illustrations of Hong Kong's political and economical environments with Chinese idioms of four characters.



2010

香港文化中心大劇院

導演、編劇: 胡恩威 演出:陳浩峰、楊永德、黃大徽、鍾家誠、 伍嘉雯、葉燕芳、李黎(上海)、何歡(上海)

Grand Theatre, Hong Kong Cultural Centre

Scriptwriter & Director: Mathias Woo Performers: Cedric Chan, David Yeung, Dick Wong, Carson Chung, Carmen Wu, Shriley Yip, He Huan(Shanghai), Li Li (Shanghai)

随著政府的開支加大,收入依靠賣地,八十年代開始 出现的大型樓盤,不幸的是香港負責城市規劃的規劃署 和負責建築工程監管的屋宇署,都只從所謂行政效率角度處 理建築和城市設計,人的元素在香港的規劃慢慢消失了……

With increasing government expenditure and thus reliance on revenue from land sales, large condominiums came to market in the 1980s. In Hong Kong, the Planning Department is responsible for urban planning and the Buildings Department oversees construction projects. Unfortunately, administrative efficiency is all they care about; the human factor is gradually lost in the city's development...

Mathias Woo 99

李黎 | Li Li 上海 Shanghai

畢業於上海節範大學表演系,現任職於上海話劇藝術中心,其參 演話劇作品包括:《爆玉米花》、《我和春天有個約會》及音樂 劇《馬路天使》。

A graduate of the Department of Acting of Shanghai Normal University and now working for Shanghai Dramatic Arts Centre. The theatre works that Li has participated in include Popcorn, I have a Date with Spring, and the musical Road Angel.

Witty, relevant, entertaining and thought-provoking.

The play gets straight to the core and unravels what hangs on Hong Kong people's minds about home purchase.

Brenda Chan, Sing Tao Daily

樓心聲

0

陳桂芬,

China

Morning Post

THE AGENT 2010

ANGE HONG KONG



Director / Text / Set Designer: Danny Yung

Performers: Ke Jun, David Yeung, Yang Yang

Costume Designer: Barney Cheng

Live Percussion: Li Lite

ω Music: Pun Tak-shu

香港文化中心劇場 Studio Theatre, Hong Kong 25-27/3/2010 Hong Kong Arts Festival Cultural Centre 新加坡海濱藝術中心 The Esplanade Theatre Studio, 亞洲藝談 27/5/2010 Convers Asians Singapore 上海戲劇學院端鈞劇場 Duanjun Theatre, Shanghai 2010年上海世博會 15-18/10/2010 World Expo 2010 Shanghai Theatre Academy 横濱 BankART 大野一雄藝術節 Kazuo Ohno Festival 2010 Studio NYK BankART Studio NYK, 3-4/12/2010 Yokohama 國家戲劇院實驗劇場 2011 臺灣國際藝術節 Studio Theatre, Taiwan 25-28/3/2011 2011 Taiwan International National Chiung Kai-Shek Festival of Arts Cultural Center

有可能演變出新的演出程式

I feel so contented and grateful after watching Ke Jun and Yang Yang's performances...It's very likely that their art would evolve into a new set of stage formula.

Qu Xiaosong, contemporary Chinese compos Qu Xiaosong, contemporary Chinese composer 0

可

they are nonetheless Danny Yung's innovations might be hard to comprehend at this moment, a mirror of the future.

and Profe ssor of Shanghai The Cao Lusheng atre Academy

dramaturge

The precise structure of the entire play is simply marvellous.

Xiong Yuanwel, stage director and Dean of College
of Art Design, Shenzhen University

全國人大代表,國家一級演員,江蘇省崑劇院院長。工武生、兼文 武老生。擅演《夜奔》、《別母亂箭》、《沉江》等傳統劇目。近 年來潛心探索實驗崑劇,創作《餘韻》、《浮士德》、《藏》等, 在國內外劇壇引起反響。榮獲中國戲劇「梅花獎」榜首,文化部「文

(Flee by Night) proved that theater can be entertainment, interrogation, encouragement and challenge all at the same

Pawit Mahasarinand,

time.

也可以

0

Pawit Maha

Deputy to the National People's Congress and Director of the Jiangsu Kunqu Opera Troupe, Ke Jun is a National Class One actor specializing in Wu-sheng (combating hero) and Wenwu Laosheng (civil and military bearded old male) role types. He is also devoted to kunqu's experimentation. His high acclamation is not only national, grasping all the most significant recognitions for traditional opera performer in China, but also international.



南京 Nanjing

江蘇省演藝集團崑劇院優秀青年演員。擅演《牡丹亭・驚夢・拾畫 叫畫》中的柳夢梅、《挑滑車》中的高寵等。曾獲江蘇省第三屆戲

Specialized initially in Xiaosheng (male character without beard) and later Wusheng (combating hero), the exemplary actor Yang Yang graduated from the Kunqu Division in Jiangsu Drama School and is

曲紅梅獎「銅獎」。

now part of the Jiangsu Performing Arts Group.





To construct a 'lecture hall on architecture'

with text, video image, music and language

China News

If theatre is the place to reveal people's lives, what The Life and Times of Louis I. Kahn sets out to reveal is, by and large, a primitive kind of 'learning experience'.

Shenghuo Chao magazine (Shanghai

igazine (Shanghai)

甘國亮 | Kam Kwok Leung

從事傳媒工作已超過三十年的甘國亮,於電視、電影、電臺及寫 作多方面均有卓越的成就,不少創作更成為膾炙人口的經典,強 烈個人風格只此一家。甘國亮每一次現身、每一個舉動都叫人注 目,處處有驚喜。《路易·康的時代和生活》是甘先生首個舞臺 演出。

He is a mass media veteran and has been working in the business for over 30 years, excelling himself in television, radio, film and writing. A lot of his works have become classics as well as household names, and he has won himself thousands of loyal followers because of his bold and unique style.



蔡德才 @ 人山人海 | Jason Choi @ PMPS

1990年開始參與進念演出的音樂製作,包括《2001香港漫遊》、 《粮人論語》等等, 1999 年與黃耀明及幾位元志同道合的音樂 人合組製作公司「人山人海」,成為全職音樂創作人,主力創作 流行音樂,曾合作歌手包括楊千嬅、鄭秀文等。

He started his collaboration with Zuni in 1990 and has been involved in producing music for many of the group's productions, including 2001: A Hong Kong Odyssey, A Lover's Discourse... Jason formed People Mountain People Sea with Anthony Wong and other members in 1999, and began his music career as a composer. Since then he has been active in the local pop music scene, collaborating with many artists, including Miriam Yeung, Sammi Cheng, etc.

英國紐卡素 Newcastle, UK

The Sage Gateshead 實習計劃 Internship 2010 獲選參加 Selected candidate | 簡溢雅 Doris kan

印度新德里 New Delhi, India

Bharat Rang Mahotsav 徐沛筠應邀出席 Pamela Tsui attended

北京 Beijing

新人文講座系列 - 文學與藝術: 榮念曾:舞台・空間・跨越 New Liberal Arts Lecture Series — Literature and Art: Danny Yung: On Stage,

Space, and Boundary-crossing

主講 Speaker | 榮念曾 Danny Yung

「天天向上」 概念漫畫展

Tian Tian Xiang Shang:
Danny Yung Conceptual Comics Exhibition

UCCA 驟雨 · Off Scene UCCA Shower · Off Scene

主講 Speakers | 榮念曾·瞿小松 Danny Yung, Qu Xiaosong

上海 Shanghai

榮念曾應邀出席 Danny Yung attended

尋找新中國舞臺 – 故事新編 In Search of New Chinese Theatre

- Experimenting Traditions 主講 Speaker | 榮念曾 Danny Yung

上海市大學生話劇節講座 -你想知道的劇場二三事 Talk at College Drama Festival of

Shanghai -Two or Three Things You Want to Know about Theatre

主講 Speaker | 榮念曾 Danny Yung

中華創意產業論壇 應邀演出:上海世博(香港周)— Chinese Creative Industries Forum 中國上海國際藝術節《夜奔》 Invited by Shanghai Expo (HK Week) – China Shanghai International Arts Festival Flee by Night

> 應邀演出:上海國際當代戲劇季 — 《路易 - 康的時代和生活》 Invited by Shanghai International Contemporarily Theatre Festival -The Life and Times of Louis I. Kahn

「香港:創意生態」閉幕式 "Hong Kong: Creative Ecologies" closing forum 榮念曾出席 Danny Yung attended

首爾 Seoul

Seoul Youth Creativity Summit & Festival 榮念曾應邀出席

美國密歇根

「天天向上 – 自説自話」榮念曾漫畫作品展 Tian Tian Xiang Shang - Soliloquies and Dialogues

Michigan, USA

美國費城 Philadelphia, USA

榮念曾實驗劇場 示範演出及交流探訪 Danny Yung Experimental Theatre — Demonstrative Performance 導演及主講 Director & Speaker | 榮念曾 Danny Yung

美國匹茲堡 Pittsburg, USA

榮念曾實驗劇場 示範演出及交流探訪 Danny Yung Experimental Theatre -Demonstrative Performance 導演及主講 Director & Speaker | 榮念曾 Danny Yung

新加坡 Singapore

應邀演出:亞洲藝談 - 《夜奔》 Invited by ConversAsians - Flee by Night

「天天向上」概念漫畫展 Tian Tian Xiang Shang:
Danny Yung Conceptual Comics Exhibition

實踐戲劇營

Practice Theatre Camp 主持 Host | 榮念曾 Danny Yung

白色空間之大師班系列: 搜尋身份與歷程 Blanc Space Masterclass Series In Search: Identity and Journey

主持 Host | 榮念曾、潘德恕、石小梅、肖向平 Danny Yung, Pun Tak-shu, Shi Xiaomei and Xiao Xiangping

日本橫濱 Yokohama, Japan

應邀演出:大野一雄藝術節 -《夜奔》 Invited by Kazuo Ohno Festival – Flee by Night

台灣 Taiwan

第8屆台新藝術獎 - 評審團會議 The 8th Taishin Arts Award (2010) Jury Panel Meeting 評審 Judge | 胡恩威 Mathias Woo

2011 台灣國際藝術節《夜奔》 Invited by Taiwan International Festival of Arts 2011 - Flee by Night

香港 Hong Kong

深圳 Shenzhen

2010 港深文化創意論壇

榮念營應邀參加 Danny Yung attended

Creative Forum 2010

Shenzhen-Hong Kong Cultural

麻省理工學院 2011 香港城市設計工作室 MIT 2011 Hong Kong Urban Design Studio -+棚藝術村、土瓜灣及啟德發展區 Cattle Depot Artist Village, Tokwawan and Kai Tak 美國龐省理工大學 (MIT)建築及規劃學院 / 進念 / 香港中文大學建築學院 / 香港兆基創意書院合作

School of Architecture and Planning of MIT/ Zuni/ School of Architecture,
The Chinese University of Hong Kong/ HKICC Lee Shau Kee School of Creativity

為甚麼學書法?

Mathias Woo, Chief Curator of "National Arts Education

表達模式,香港過去二十年的教育改革並不重視中國傳統文化教育,只是不斷的在去中 國化:古文不教、書法不教、教育成為職業訓練,而不是公民國民的培養。

香港的教育改革是不是應該考慮將書法納入為一種必修的科目呢?書法本身是十分多面 向的,它既是一種藝術的表達,也是一種體能與修心修身的訓練。我們應該把書法學習 變成香港學生必須學習的學科,這樣他們才能真正建立到中國人的文化身份和特色。看 見日本和韓國對書法教育的重視,我們中國人是不是應該感到汗顏?這次的「書法生活 設計」只是屬於入門式,好讓一些未接觸過,或是不認識書法的人可以有一個機會去學 習書法的基本知識。

I started promoting the "National Arts Education Programme" in 2009, and its objective then was to enable young people and the general public of Hong Kong to know more about traditional Chinese architecture through the construction of the Grand Forbidden City, and thus enhance their understanding of the basic concepts of traditional Chinese culture.

In 2010, I chose "Chinese Calligraphy" as the topic of the programme. Chinese calligraphy is the artistic expression most representative of the Chinese and their culture. In the past twenty years of Hong Kong's education reform, not much importance has been given to the education of traditional Chinese culture. On the contrary, there is a tendency to cut down everything Chinese, such as, there are no lessons on classical Chinese literature and no lessons on Chinese calligraphy. Education has become a kind of vocational training, rather than national cultivation for the people.

Should we include Chinese calligraphy as one of the compulsory subjects in our education reform? Calligraphy itself can be very diverse in nature. It can be an artistic expression, and at the same time it can be a self cultivation of the body and the mind. We should put Chinese calligraphy in the syllabus of compulsory subjects for Hong Kong students; and only then can we establish a true Chinese cultural identity and characteristics. Should we be ashamed when we see how much respect and importance the Japanese and Koreans are paying to calligraphy? In the exhibition of Ink Design Living, we are giving an introduction to Chinese calligraphy, so as to enable those who haven't learned the art to get to know the basics of calligraphy.





















主題展覽

Thematic Exhibition

我要學書法 之 書法生活設計 Ink Design Living: I Want to Learn Calligraphy

26 / 11 ~ 15 /12 /2010

香港文化中心大堂

Foyer, Hong Kong Cultural Centre

藝術總監/策劃/展覽設計:胡恩威

設計總監:黃炳培 學術合作機構:

香港專業教育學院創意媒體及娛樂科藝高級文憑、 汕頭大學長江設計學院、香港兆基創意書院

Artistic Director / Curator / Exhibition Designer:

Mathias Woo

Design Director: Stanley Wong Academic Support and Cooperation:

Higher Diploma in Creative Media & Entertainment Technology of Hong Kong Institute of Vocational Education, Cheung Kong School of Art and Design of Shantou University, HKICC Lee Shau Kee School of Creativity

66 不少陳舊的、剁落了一點一撤的招牌,恰恰 跟字義彼此對照, 饒有趣味。

A brilliantly dynamic multimedia performance, showing the essence of traditional calligraphy.

彩的多媒體演出

,展示傳統書

育法精

0

Wei Po

The missing dots and strokes of the characters on the old signboards give an interesting contrast to the meaning conveyed by those words.

Stanley Wong 99

展覽 Exhibition

「無中生有」系列 — 跨界創作作品 X beyond O Series — Cross-media and Cross-genre Creative Collaborations

 $4 \sim 18/12/2010$

香港文化中心四樓及劇場

4 / F & Studio Theatre, Hong Kong Cultural Centre

書法創作: 董陽孜(台北)

跨界作品創作:

劉小康、黃炳培、胡恩威、黃競、歐陽韋漢、杜翰煬

Calligraphy: Tong Yang-tze (Taipei) Designers/Artists:

Freeman Lau, Stanley Wong, Mathias Woo, Keng Wong, Hamlet Au-yang, Leumas To

66 書法藝術是當代藝術、是生活藝術。

The art of calligraphy is contemporary art; a living art.

Tong Yang-tze



台灣國立師範大學藝術系畢業,美國龐州大學藝術 碩士,現從事書法創作。

Chinese calligrapher born in Shanghai. BFA, National Taiwan Normal University, Taipei, Taiwan. MFA, University of Massachusetts, Amherst, USA.





裝置及多媒體展示 Installation and Multimedia Presentation

墨池 - 〈私塾・習〉「亞洲最具影響力設計大業 2009」得獎作品 Ink Pond- Si Shu Xi Award Winner "Design for Asia Award 2009"

 $4 \sim 18 / 12/2010$

香港文化中心劇場

Studio Theatre, Hong Kong Cultural Centre

裝置設計:陳瑞憲(台北) 多媒體設計:胡恩威 協辦:光華新聞文化中心

Installation Design: Ray Chen (Taipei) Multimedia Design: Mathias Woo

Co-organiser: Kwang Hwa Information & Culture Centre

觀眾親身體驗「臨池學書」,透過多媒體影像和旁白,感 受和認識書法修行與生活的關係。

Audiences are given the chance to experience doing calligraphy by the side of the pond. With guided narration and multimedia images, visitors have a better understanding of calligraphy as a practice and in relationship to life.

66 書法是自己跟自己對話的一種方式。

Calligraphy is a form of self-conducted dialogue with one speaking to oneself.

Ray Chen

陳瑞騫 | Ray Chen

十月設計公司建築設計總監,其主要設計作 品遍及港台與中國大陸・其中最為人熟知的 包括誠品書店、台北故宮博物院三希堂、台 北市立美術館大廳等。曾被日本媒體選為當 代華人世界最具影響力的五位建築家之一。 近年,其作品榮獲多個重要獎項,包括 2004 年及 2009 年的「亞洲最具影響力大獎」和 「空間母語建築獎」2008。

Ray Chen is the founder of the architecture and interior design firm Ray Chen International His works can be found throughout Taiwan, Hong Kong and Mainland China, Representative works include Eslite Bookstore in Taiwan, the Hall of Three Rarities of National Palace Museum, Taipei, and the main hall of Taipei Fine Arts Museum. He has been chosen by the Japanese media as one of the five most influential architects in the Greater China region. In recent years, his works have earned him several important awards, including the "Design for Asia Award" in 2004 and 2008, the gold prize of "Spatial Native Language Archi Design Award" in 2008.

Yang-tze's

ern installation art, giving birth to a brand new art form as well as making calligraphy readily accessible to more viewers.

Hong Kong Commercial Daily 0

「墨池」演出節目 Performance Programmes at Ink Pond 事件, 辛鄉, 转

書法・音樂・詩 Calligraphy, Music and Poetry

 $4\sim18\ /12/2010$ 香港文化中心劇場 Studio Theatre, Hong Kong Cultural Centre

華嚴墨唱 Hua-yen Sūtra – Chanting in the Ink

顧問:釋僧徹法師 書法創作:董陽孜(台北) 多媒體設計:胡恩威 音樂創作:于逸堯@人山人海 特邀演出(華嚴字母唱誦):釋僧徹法師及眾法師 Advisor: Venerable Sik Tsang-chit Chinese Calligraphy: Tong Yang-tze (Taipei) Multimedia Design: Mathias Woo Music: Yu Yat-yiu@PMPS Special Appearance (Hua-yen Sūtra Chanting):

Venerable Sik Tsang-chit and Sangha



釋僧徹法師 | Venerable Sik Tsang-chit

生於香港,1993年出家於法雨精舍,1994年受戒於台中萬 佛寺,畢業於能仁書院哲學系,就讀於台灣圖光佛學院。現 任東蓮覺苑苑長及法雨精舍住持。

Born in Hong Kong, Venerable Sik Tsang Chit was ordained at Fat Yu Ching Seh Buddhist Monastery in 1993. In 1994, he received the full precepts at Wanfo Temple in Central Taiwan. He graduated from the Department of Philosophy of the Hong Kong Buddhist College, as well as the Yuen Kuang Buddhist College in Taiwan. He is currently the Abbot of Tung Lin Kok Yuen and Fat Yu Ching Seh Buddhist Monastery in Hong Kong.





千章掃 A Thousand Sweeps

編排及演出:無極樂團 藝術總監:羅永暉 音樂總監:王梓靜

Creation and Live Performance: Wuji Ensemble

Artistic Director: Law Wing-fai Music Director: Wong Chi-ching



無極樂團 | Wuji Ensemble

樂團追求創新,以風格領路,從 2003 年成立以來,致力為本土 年青音樂家銷墊演藝平台,培養文化涵養及藝術心靈。用阮琴及 琵琶作交流媒介,再配合現代舞台效果,加入裝置等,以全面發 揮自由靈活的多元媒體演奏形態。

"Innovation" and "a strong stylistic identity" are the credo of Wuji Ensemble. Founded in 2003, the group has been dedicated to creating a performing platform for local musicians. As for the programming and performing formats, a multimedia performance is therefore given a free rein. Members of the Ensemble follow a regular regimen that includes meditation, Peking Opera training, dance and calligraphy.



和 He – Concord

演出:香港絲竹樂坊

篇 · 笛:鄭旭 琵琶:高思嘉 古筝:徐美婷

弦樂四重奏:桂麗・王亮・楊帆・潘龑 舞蹈:陳敏珺 Live Performance: The Hong Kong Silk and Bamboo Music

Xiao and Di (flutes): Dennis Cheng

Pipa: Gao Si-Jia

Guzheng: Chui Mei-Ting

String Quartet: Gui Li, Wan Liang, Yang Fan, Pan Yan

Dance: Chan Man-Kwan



香港綠竹栗坊 |

The Hong Kong Silk and Bamboo Music

香港絲竹樂坊成立於 1999年。成立目的是為了組織一班愛好中 國傳統絲竹音樂之藝術工作者,透過演奏及研究來推廣及發揚中 國傳統絲竹音樂。

The Hong Kong Silk and Bamboo Music was founded in 1999 for the promotion of Chinese traditional string and wind instrumental music.

特備節目及講座 Special Programme & Lecture

墨池讀字會 Characters Reading at Ink Pond

4 ~ 12/12/2010

香港文化中心劇場

Studio Theatre, Hong Kong Cultural Centre

特邀策劃人:羅智成

主講:羅智成、駱以軍、董啓章 Guest Curator: Lo Chih-cheng

Speakers: Lo Chih-cheng, Lo Yi-chin, Dung Kai Cheung

每一枝筆都是一尾鹽睡的龍 飲鴆止渴 飲墨復生 每一個漢字都是我靈魂的基因 組合出無可替代那個 在地球上行走的人……

羅智成

A pen is a hibernating dragon Quenching thirst with poison; gulping ink to revive life Each Chinese character makes up the DNA for my soul Making up that one and only one creature Who paces to and fro on the earth...

Lo Chih-cheng



羅智成 | Lo Chih-cheng

台北 Taipei

台灣詩人、作家、媒體工作者。曾任《中國時報》人間副刊 編輯、電台台長、旅遊雜誌發行人、台北市政府新聞處處長 等職。作品有詩集、散文、評論、遊記等。

A poet, author and media worker from Taiwan, Lo previously served a number of posts including Editor of the China Times literary supplement section, Chief of a radio station, publisher of a travel magazine and Commissioner for the Department of Information, Taipei City Government. His works include collections of poetry, prose, commentary and travelogue.



特備節目及講座

Special Programme & Lecture

「書法·生活」— 林夕 X 胡恩威 對談 Dialogue: Lin Xi X Mathias Woo on

"Calligraphy & Living"

講者: 林夕、胡恩威 Speakers: Lin Xi, Mathias Woo



林夕曾任音樂工廠總經理、亞洲電視節目創作主任、及商業電 台廣告部創作總監和製作創作總監,曾為詩人,創辦《九分壹》 詩刊,八十年代中期晉身香港樂壇的專業填詞人。

Lin was General Manager of Music Factory, Programme Creative Officer of Asia Television Limited, and Creative Director of the Advertising Department of Commercial Radio, and later became its Chief Production and Creative Director. He was once a poet who founded the poetry journal One-Ninth. In the mid-1980s, Lin began his professional career as a cantopop lyricist in Hong Kong.

中國藝術裡的生命修行 一從書法談起 Spiritual Practices in Chinese Art -Let's start with calligraphy

講者:林谷芳 Speaker: Prof. Li Ku-fang



林谷芳 | Lin Ku-fang

褌者、音樂家、文化評論人。現為佛光大學藝術學研究所所長。 從事社會面的文化工作,講演、寫作,焦點則置於中國音樂的 人文世界、禪修行與本土文化重建之上。所策展之知名節目如 〈茶與樂的對話〉、〈書畫與音樂的交會〉、〈江樓望月〉。 酒括跨界、書法、音樂及戲劇等領域。

Li is a Zen practitioner, musician and cultural commentator. He is currently the Dean of the Graduate Institute of Art Studies at Fo Guang University. He is committed to nurturing the cultural aspect of society with projects focusing on the humanity in Chinese music, the practice of Zen and the reconstruction of local cultures. Well-known programmes under his curatorship include Tea and Music in Dialogue and Crossover of Chinese Calligraphy, Painting and Music, which are all cross-disciplinary spanning the domains of calligraphy, music and drama.

6 如果「功力」是一種生命的鍛鍊的話,那麼「境界」就是

If "skillfulness" is a kind of training for life, then "the realm of attainment" represents the various stages of life and its accomplishment.

Lin Ku-fang

寫書法途中稍有猶疑,便失去行氣,不能表現性格, 停得久就會化開,甚至化為一個毒瘤。人在現實生活 難得揮灑,但寫書法不能不揮灑,一不揮灑,字便成了醜陋。

A slight hesitation in the process of writing calligraphy will abruptly block the natural flow of energy between the lines, inhibiting the artist's expression of personality. When the hesitation is prolonged, the ink will soak through and smudge the paper. The blemish is like a malignant tumour. Rarely can we live spontaneously and freely in real life. Yet in calligraphy we have to be free and spontaneous because without this the characters simply look ugly.

Lin Xi

Viewing Chinese Characters

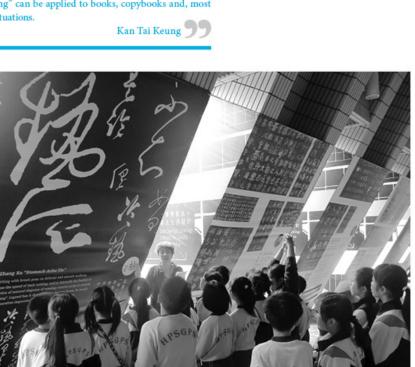
議者: 靳埭強

Speaker: Dr. Kan Tai Keung

□ 「看字」,我喜歡閱讀文字,欣賞其美感。「看」,可 以在書本中、字帖內,最重要還是在生活裡。

"Reading Characters" - I enjoy reading characters. I admire their sense of beauty. "Reading" can be applied to books, copybooks and, most importantly, life situations.





學生導賞專場 Student Matinees

育及培養學生多元化的劇場經驗,除了設有全 日制學生半價優惠,第二年專為中學團體設學 生導賞場,在觀賞演出以外,即場與老師同學 進行導賞、專題分析和討論。

To meet new needs generated under the implementation of New Academic Structure for senior secondary education and liberal studies, as well as to promote arts education for students and enhance their knowledge and interest in theatre, this is the second year that Zuni offered half-price tickets for full-time students and special matinees and guided tours and discussions for secondary schools. This enabled the teachers and students participating to have a better understanding of the theatre and the arts with thematic analysis and discussions. Experiences" section in the New Senior Secondary

我要學書法之書法生活設計 多媒體教學套材 Ink Design Living: I Want to Learn Calligraphy Multimedia Educational Kit

連同「墨池」裝置回收到的 2,500 支墨汁,免費 分發全港 540 間中、小學,以豐富新高中學制 的「其他學習經歷」。

Together with the ink collected from the Ink Pond, they are delivered gratis to 540 primary and secondary schools across the territory for the "Other Learning Experiences" section in the New Senior Secondary Curriculum.



共有35名來自本地及在外留學生參加進念的實習活動, 範疇包括創作研究、舞台設計、多媒體製作、後台及技 術支援、活動推廣及行政工作等。年度內參與進念實習 生計劃的學生來自以下院校:

- · 香港專業教育學院 多媒體及互聯網科技系
- 香港演藝學院 戲劇學院及舞台及製作藝術學院
- · 德國柏林科技大學
- 英國萊斯特大學傳理及社會系

A total of 35 local and international students joined the internship scheme offered by Zuni, covering areas such as creative research, stage design, multimedia production, backstage and technical support, event promotion and administration. Students who participated in Zuni's Internship Scheme came from the following institutions:

- Department of Multimedia and Internet Technology, The Hong Kong Institute of Vocational Education
- School of Drama; and School of Theatre and Entertainment Arts, The Hong Kong Academy for Performing Arts
- · Technical University of Berlin

Zuni Internship Scheme

· Communications and Society of the University of Leicester of UK

I have really enjoyed working with the art group, and I find the profession very interesting. I really hope that I will have a chance join the profession.

Tang Ming Him (Student Intern from 1 Institute of Vocational Education), n The Hong Kong n), Sing Tao Daily

事 會



副主席 Vice-chair

賴錦璋 Michael Lai

靳與劉設計顧問創辦人 Founder, Kan and Lau Design Consultants (自二零一一年四月 From 04/2011)

聖雅各福群會總幹事 Chief Executive Officer, St. James' Settlement



王瑞華 Glenis Wong 進念成員 / 鐘錄設計師 Zuni Member / Watches Designer

司庫 Treasurer

秘書 Secretary



楊偉新 Terence Yeung 花旗銀行環球企業及金融交易副總裁 Vice President, Global Transaction Services, Citibank, N.A.

成員 Members



歐陽應舞 Au Yeung Ying Chai 作家 Writer



陳善之 Joseph Chan 百仕活娛樂事業有限公司總經理 General Manager, Paciwood Music Entertainment Limited (自二零--年四月 From 04/2011)



₩ 張世耀 Leo Cheung 香港賽馬會資訊科技組合高級經理 Senior IT Portfolio Manager, The Hong Kong Jockey Club (自二零——年十月 From 10/2011)



甘國亮 Kam Kwok Leung 亮劍影臺總裁 President, Citizen K Films Limited (至二零——年三月 Until 03/2011)



■ 辜懷群 Vivien Ku 新舞臺表演廳館長(臺北) Managing Director, Novel Hall for Performing Arts (Taipei)



劉千石 Lau Chin Shek



魔卓貽 Vanessa Pong 受信望慈眷基金創辦人及總監 Founder and Director, LoveFaithHope Charitable Foundation (至二零一一年八月 Until 08/2011)



■ 潘楚頌 Dee Poon 溢達楊元龍教育基金董事會成員 Board Member, Esquel - Y.L. Yang Education Foundation

雷柏迪馬



譚卓玲 Jackie Tam Yorkshire Capital Limited 高級副總裁 Senior Vice President, Yorkshire Capital Limited (自二零一一年十月 From 10/2011)



譚燕玉 Vivienne Tam East Wind Code Ltd. 創辦人及行政總裁 Founder and Executive Director, East Wind Code Ltd. (至二零一一年八月 Until 08/2011)



黃炳培 Stanley Wong 八萬四千溝通事務所創作總監 Creative Director and Founder, 84000 Communications (至二零一一年七月 Until 07/2011)



胡紅玉 Anna Wu 神師 Solicitor (自二零一一年四月 From 04/2011)



葉國華 Paul Yip 香港中國商會創會會長及董事會執行主席 Founding President and Executive Chairman, Board of Directors, Hong Kong China Chamber of Commerce



楊志超 Douglas Young 住好啲創辦人及行政總裁 Founder and CEO, G.O.D Limited



榮玉 Grace Yung 珠寶設計師 /講師 Jewelry Designer / Lecturer (至二零一一年三月 Until 03/2011)

榮譽法律顧問 Honorary Legal Advisor 陳韻雲律師行 Vivien Chan & Co.

藝術顧問委員會

| Dietmar Lupfer | Munich | Artistic Director, Muffathalle Arts Centre |
|-----------------|----------|---|
| 高行健 | 巴黎 | 文化藝術工作者 |
| Gao Xing-jian | Paris | Cultural Worker |
| 夏鑄九 | 台北 | 台灣大學建築及城鄉研究所教授 |
| Hsia Chu-joe | Taipei | Professor, Architecture and City Research Institute, University of Taiwan |
| 李歐梵 | 香港 | 香港中文大學人文學教授 |
| Lee Ou-fan, Leo | Hong Kon | Professor of Humanities, The Chinese University of Hong Kong |
| 林兆華 | 北京 | 劇場導演 |
| Lin Zhao-hua | Beijing | Theater Director |
| 佐藤信 | 東京 | 東京座・高円寺藝術會館藝術總監 |
| Makoto Sato | Tokyo | Artistic Director, Za-Koenji Public Theatre |
| 張平 | 紐約 | 劇場導演 |
| Ping Chong | New York | Theatre Director |
| 蔡明亮 | 台北 | 電影導演 |
| Tsai Ming-liang | Taipei | Film Director |
| 中馬方子 | 紐約 | 舞蹈 / 表演藝術工作者 |
| Yoshiko Chuma | New York | Performance Art Director |
| | | |

基尼黑 德國基尼黑 Muffathalle 藝術中心總監

Staff

(As at 10/2011)

截至二〇一一 年十 月

員

Directors **榮念曾、胡恩威** 聯合藝術總監 Co-Artistic Directors 胡恩威 行政總裁 Executive Director

藝團經理(行政及財務)

經理(行政)

行政助理

| 制作及藝術部職員 | | Creative and Artistic Staff | |
|----------------|---------|---|-----------------------|
| 研究及出版總監 | 梁冠麗 | Research and Publication Director | Theresa Leung |
| 驻團演員 | 陳浩峰、楊永德 | Performer-in-Residence | Cedric Chan, David Ye |
| 註團藝術家 | 黎達榮 | Artist-in-Residence | Lai Tat Wing |
| 藝術總監助理 | 盧術賓 | Assistant to Artistic Director | Kaya Lo |
| 創作統籌 (場景設計) | 劉思 | Creative Coordinator (Stage Design) | Li Siu |
| 創作統籌(文本) | 徐沛筠 | Creative Coordinator (Script) | Pamela Tsui |
| 創作統籌 (非物質文化遺產) | 卓翔 | Creative Coordinator (Intangible Cultural Heritage) | Danny Cheuk |
| 制作統籌(多媒體) | 李上珩 | Creative Coordinator (Multimedia) | Vanessa Lee |
| 制作助理 | 凌梓維、杜翰煬 | Creative Assistant | Benson Ling, Leumas |
| 總監秘書 | 鄭綺珊 | Secretary to Director | Anita Cheng |
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| | | | |

Manager (Administration)

Administrative Assistant

Company Manager (Administration and Finance)

Danny Yung, Mathias Woo

Mathias Woo

Jacky Chan

Wendy Tsang

Chan Tin Hang

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節目部職員 **Programme Staff**

陳世明

善尹鸠

陳天恒

| 藝團經理(節目) 經理(節目及場地伙伴) 經理(公開及伙伴發展) 經理(宣傳及節目發展) 舞節目主任 節目打政(見習) | 簡溢寶 選寶 | Company Manager (Programme) Manager (Programme and Venue Partner) Manager (PR and Partnership Development) Manager (Marketing and Programme Development) Stage Manager Programme Officer Programme Administration Trainee | Doris Kan Bowie Chow Luka Wong Kaki Lee Gavin Chow Ricky Cheng, So Wa Nadia Lu |
|--|-----------|---|--|
|--|-----------|---|--|

2010/11年度最高三級行政人員年度總薪酬

Annual total remuneration of the administrative staff of the top three tiers for 2010-11

| 年度總薪酬 (港幣 \$) Annual total salaries (HK\$) | | 職位數目 Number of positions | |
|---|-------------------------|-----------------------------|--|
| \$1,000,000 以上 | Above \$1,000,000 | 0 | |
| \$700,001至\$1,000,000 | \$700,001 - \$1,000,000 | 1 | |
| \$400,001至\$700,000 | \$400,001 - \$700,000 | 2 | |
| \$400,000 或以下 | \$400,000 or below | 3 | |

| 收入項目 Income Items | 2010/11 年度總額 Total (港幣 HK\$) | 佔總收入比例 % Over Total Income |
|--|---------------------------------|-------------------------------|
| 政府年度接款 Annual Subvention from Government | 10,450,558 | 57.8% |
| 非政府收入 Non-government Income | | |
| 門票收入 Box Office Income | 2,686,574 | 14.9% |
| 應約主辦 / 合辦節目收入 Revenues from Other Hired Engagements | 3,101,814 | 17.2% |
| 捐款及贊助 Donations and Sponsorship | 1,141,237 | 6.3% |
| 其他收入 Other Income | 701,036 | 3.9% |
| 線收入 Total Income | 18,081,219 | 100.0% |

| 整體支出分佈 Distribution of Expenditure | | |
|---------------------------------------|--------------------------------|------------------------------------|
| 支出項目 Expenditure Items | 2010/11 年度總額 Total (港幣 HKS) | 佔總支出比例 % Over Total Expenditure |
| 製作費用 Production Costs | 11,314,749 | 60.4% |
| 工作人員酬金 Personal Emoluments | 6,045,706 | 32.3% |
| 經常性及其他開支 General Overheads and Others | 1,180,839 | 6.3% |
| 特別開支 Special Expenditure | 187,633 | 1.0% |
| 總支出 Total Expenditure | 18,728,927 | 100.0% |

| 製作費用項目 Production Costs Items | 2010/11 年度總額 Total (港幣 HKS) | 佔總製作費用比例 % Over Total Production Cost |
|---|--------------------------------|--|
| 場地費用 Venue Rental | 2,108,153 | 18.6% |
| 委約創作、演出及節目人員酬金 Commission New Works, Artists and Direct Labour | 3,354,306 | 29.6% |
| 佈景、道具及製作雜項 Set, Props and Production Miscellaneous | 4,064,156 | 35.9% |
| 宣傳及公關 Marketing and Public Relations | 1,788,134 | 15.8% |
| 總製作費用 Total Production Costs | 11,314,749 | 100.0% |

摄缘自經黃龍德會計師事務有限公司所審核之財務報告 Extracted from Financial Statement audited by Patrick Wong C.P.A. Limited







康樂及文化事務署 Leisure and Cultural Services Department

香港特別行政區政府 民政事務局 The Government of the Hong Kong Special Administrative Region Home Affairs Bureau

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| | Ferrero Asia Ltd. |
| 香港專業教育學院創意媒體及 娛樂科藝高級文憑 | Higher Diploma in Creative Media & Entertainment Technology, Hong Kong Institute of Vocational Education |
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| 日/他校刊 イン 香港創築園 | Hong Kong Design Centre Hong Kong New Music Ensemble |
| ョ/也利未開 香港視 覺藝術年鑑 | Hong Kong Visual Arts Yearbook |
| 目/吃玩見解附午點 國際綜 藝 合家歡 | International Arts Carnival |
| 工蘇省演藝集團崇劇院 | Jiangsu Performing Arts Group Kun Opera Theatre |
| 工新育,决整朱田克制元 三聯書店 | |
| 二张言点 | Joint Publishing (H.K.) Ltd. KAWAI |
| 光華新聞文化中心 | Kwang Hwa International Culture Centre |
| 文聯莊 | |
| X.柳莊 | Man Luen Choon |
| 國立中正文化中心 | Monique & Co. |
| 型立中正文化中心 | National Chiang Kai-Shek Cultural Centre |
| A HERE CE | Neway CEO |
| 伯斯琴行 い 孫帝帝を紹介司 | Parsons Music |
| 山頂纜車有限公司 | Peak Tramways Company, Limited |
| 人山人海 | People Mountain People Sea |
| | Philadelphia Live Arts Festival |
| 東瑞憲建築研究室 | Ray Chen International |
| THE COLUMN | Roland |
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| 上海話劇藝術中心 | Shanghai Dramatic Arts Centre |
| 上海戲劇學院 | Shanghai Theatre Academy |
| 台北市文化基金會 | Taipei Cultural Foundation |
| 台灣月 | Taiwan Culture Festival |
| 賽海藝術中心 (新加坡) | The Esplanade Co. Ltd. (Singapore) |
| 香港演藝學院 | The Hong Kong Academy for Performing Arts |
| 香港佛教聯合會 | The Hong Kong Buddhist Association |
| 香港絲竹樂坊 | The Hong Kong Silk and Bamboo Music |
| 耶穌會 | The Society of Jesus |
| 偉利印刷有限公司 | Willey Printing & Production Ltd |
| 無極樂團 | Wuji Ensemble |
| 徐州文化藝術學校 | Xuzhou Culture and Art School |
| 香港基督教青年會長沙灣中心 | YMCA of Hong Kong (Cheung Sha Wan Centre) |

廖令基

| 陳幼堅 | Alan Chan | 雷浩文 | Loi Ho Man |
|-----------------|--|----------------------------------|--|
| 陳超宏 陳輝维@模擬城市 | Eric Chan Chan Fai Hung @MoNiChengShi | 麥家碧 麥樹榮 | Alice Mak Kar Bik Mak Shu Wing |
| 陳秋玉 | Chan Chau Yuk | 麥單微 | Mak Chui Mei |
| | Yvonne Chan | 麥國輝 | Mak Kwok Fai |
| 陳歐諾 | Chan Chi Lok | 麥敏婷 | Grace Mak |
| 陳冠宏 | Chan Koon Wang | 總向明 | Miu Xiangming |
| 陳嘉儀 陳凱琳 | Katrina Chan Loraine Chan | 慕容玉蓮 吳文基 | Mo-Yung Yuk Lin Eric Ng |
| 陳家康 | Chan Ka Ho | 吴·京婷 | Tina Ng |
| 陳凱琳 | Chan Hoi Lam | 魏紹思 | Jimmy Ngai |
| 陳綺雯 | Chan Yee Man | 潘中琦 | Pan Zhongqi |
| 陳雅屏 | Chan Nga Ping | 潘曉彤 | Poon Hiu Tung |
| 陳洛而 | Chan Lok Yee Chan Cho Yee | 強雁華 | Qiang Yanhua |
| 陳楚儀 陳柏濤 | Chan Pak To | 孫國華 岑沅樺 | Seun Kwok Wak Shum Yuen Wah |
| 陳健兒 | Bonnie Chan | 岑宗婕 | Shum Chung Tak |
| 張箐 | Gigi Chang | 蕭慧敏 | Tennison Siu |
| 陳民僑 | Chen Min Qiao | 孫梓浩 | Felix Suen Tasz Ho |
| 陳明徳 | Chen Ming De | 郵天齊 | Tang Tin Chai |
| 鄭慧莹 | Carmen Cheng | 胸秋怡 唐銘謙 | To Chau Yi |
| 張家瑋 張展恒 | Cheung Ka Wai Cheung Chin Hang | 斯 漢強 | Tong Ming Him Twinny Cheng |
| 張素宜 | Zoe Cheung | 章 綴賢 | Queenie Wai |
| 趙嘉詠 | Chiu Ka Wing | 温耀輝 | Wan Yiu Fai |
| 趙澤苗 | Samantha Chiu | 王文儀 | Victoria Wang |
| 朱恩永 | Chu Yan Wing | 黄梓璋 | Wong Tsz Wai |
| 徐子飛 | Chui Tsz Fei | 黄连曦 | Sonny Wong |
| 鍾芳婷 戴美玲 | Soloan Chung Jessie Dai | 黄基修 黄基修 | Wong Chun Hei Wong Ka Chun |
| 丁航 | Ding Hang | 王梓駿 | Isaac Wong |
| 方咖賢 | Fong Ka Yin | 胡景瀬 | Kelvin Woo |
| 馮鎮宇 | Oscar Fung | 胡嘉倫 | Woo Ka Lun |
| 夏其龍神父 | Rev. Louis HA | 胡偉聰 | Rae Wu |
| 夏恩蓓 洪亮 | Candog Ha | 徐英 楊敏德 | Xu Ying |
| 从 元 | Hong Liang Hongi | 楊巍 | Marjorie Yang Yang Yi |
| | Jefferson Huang | 楊千嬅 | Miriam Yeung |
| 許鳳萍 | Hui Fung Ping | 楊學德 | Yeung Hok Tak |
| 洪天佑 | Frankie Hung | 菜俾鵬 | Yip Wai Pang |
| 康迪 | Shoaib Hussain | 行 / 原 / 村 - 48 / 48 | Andrew State |
| 原理 江遠帆 | Kang Di Kong Yuen Fan | 各傳媒機構 | Various Media |
| 郭建超 | Pollux Kwok | | |
| 郭景怡 | Kwok King Yi | 捐助 | Donation |
| 郭敏邦 | Kwok Man Pong | 115 400 | "Believing music can" |
| 郭佩欣 | Kwok Pui Yan | 鍾瑞明先生 | Mr. Chung Shui Ming |
| 黎逸駿 賴筠婷 | Lai Yat Chun Lai Kwan Ting | 梁啟维先生 | Mr. Leung Kai Hung, Michael |
| 製菓を | Charlie Lai | 嶺南大學文化研究系 | Department of Cultural Studies, Lingnan University |
| 劉邀雲 | Dio Lau | | Ricci Hall |
| 劉思航 | Lau Sze Hong | | Mr. Wong Kwok Wah |
| 劉嘉民 | Lau Ka Man | | |
| 羅兆鏵 李筱怡 | Law Shau Wah Bobo Lee | A 1-10 A 11/24/11 11/24/11 A 188 | 2010/11 School List of Participation in |
| 李子釗 | Lee Che Chui | 參加進念藝術教育活動名單 | Zuni Arts-in-Education Programme |
| 李浩賢 | Lawrence Lee | | |
| 李國雄 | Lee Kwok Hung | 佛教沈香林紀念中學 | Buddhist Sum Heung Lam Memorial College |
| 李浩仁 | Lee Ho Yan | 佛教慧因法師紀念中學 | Buddhist Wai Yan Memorial College |
| 李啟亨 | Lee Kai Hang | 佛教覺光法師中學 杯澳公立學校 | Buddhist Kok Kwong Secondary School Bui O Public School |
| 張睿文 梁姚玉 | Leo Cheung Leung Yiu Yuk | 中華基督教會協和書院 | C.C.C. Heep Woh College |
| 梁啟雄 | Michael Leung Kai Hung | 明愛聖若慈中學 | Caritas St. Joseph Secondary School |
| 梁祖欣 | Leung Cho Yan | 明爱屯門馬登基金中學 | Caritas Tuen Mun Marden Foundation Secondary School |
| 梁樂山 | Leung Lok Shan | 中華基督教會何福堂書院 | CCC Hoh Fuk Tong College |
| 梁慧琳 | Leung Wai Lam | 中華基督教會基協中學 | CCC Kei Heep Secondary School |
| 李銘 李振瑋 | Li Ming Li Chun Wai | 中華基督教會基道中學 中華基督教會銘基書院 | CCC Kei To Secondary School CCC Ming Kei College |
| 李詠芝 | Jacqueline Li | 中華基督教會燕京書院 | CCC Yenching College |
| 廖令基 | Liu Ling Kei | 新界西貢坑口區鄭植之中學 | Cheng Chek Chee Secondary School |
| 廖立智 | Liu Lap Chi | 張祝珊英文中學 | Cheung Chuk Shan College |
| 廖令基 | Liu Ling Kee | 丹拿山循道學校 | Chinese Methodist School, Tanner Hill |

| 基督書院 | | Christ College |
|-----------------|--|--|
| 中華基督教 | 會扶輪中學 | Church Of Christ In China Rotary Secondary School |
| 金文泰中學 | | Clementi Secondary School |
| 中華傳道會 | 安柱中學 | Cnec Christian College |
| 文理書院(| | Cognitio College (HK) |
| 文理書院() | | Cognitio College (Kowloon) |
| 利瑪竇中學 | | Colegio Mateus Ricci |
| 孔教學院何 | 郭佩珍中學 | Confucian Ho Kwok Pui Chun College |
| 孔聖堂中學 | | Confucius Hall Secondary School |
| 棉紡會中學 | A 400 144 A 100 | Cotton Spinners Association Secondary School |
| 金巴崙長老1 | | Cumberland Presbyterian Church Yao Dao Secondary School |
| 天主教母佑1 | 曾藏明中學 | Daughters of Mary Help of Christians Siu Ming Catholic Secondary School |
| 拔萃女書院 | | Diocesan Girls' School |
| | 教育評議會主辦) | Elegantia College (Sponsored By Education Convergence) |
| 粉嶺敦思書 | | Fanling Kau Yan College |
| 鳳溪創新小 | and the state of t | Fung Kai Innovative School |
| 優才 (楊殷祖 | | GT (Ellen Yeung) College |
| 協思中學附加 | | Heep Yunn Primary School |
| 梁文燕紀念 | 中学 (沙田) | Helen Liang Memorial Secondary School (Shatin) |
| 香島中學 | th 08 | Heung To Middle School |
| 天水園香島 | ヤ ァ 社佛教正覺中學 | Heung To Middle School (Tin Shui Wai) |
| | 红序教正覧中字 社佛教馬錦燦紀念英文中學 | HHCKLA Buddhist Ching Kok Secondary School HHCKLA Buddhist Ma Karn Chan Memorial English Secondary |
| | | School |
| 香港兆基創業 | | HKICC Lee Shau Kee School Of Creativity |
| 首池官理等 港澳信義會 | 榮協會李國寶中學 ■ ** | HKMA David Li Kwok Po College |
| | 9666 中字 工總會黃棣珊紀念中學 | HKMLC Queen Maud Secondary School HKSYCIA Wong Tai Shan Memorial College |
| 音色園主辦: | | Ho Ngai College |
| 海壩街官立 | | Hoi Pa Street Government Primary School |
| 旅港開平商 | | Hoi Ping Chamber of Commerce Secondary School |
| 香港能仁書 | | Hong Kong Buddhist College |
| 香港知專設 | | Hong Kong Design Institute |
| | 育學院 (青衣分校) | Hong Kong Institute Of Vocational Education (Tsing Yi) |
| | 會鄭裕彤中學 | Hun Tak Fraternal Association Cheng Yu Tung Secondary School |
| 聖母無玷聖 | 心書院 | Immaculate Heart of Mary College |
| 伊斯蘭脫維 | 警紀念中學 | Islamic Kasim Tuet Memorial College |
| 賽馬會官立 | 中學 | Jockey Club Government Secondary School |
| 袭錦秋中學 | (葵涌) | Ju Ching Chu Secondary School (Kwai Chung) |
| 救恩書院 | | Kau Yan College |
| 蘇浙公學 | | Kiangsu-Chekiang College |
| 葵涌蘇浙公 | 學 | Kiangsu-Chekiang College (Kwai Chung) |
| 景嶺書院 | | King Ling College |
| 高雷中學 | | Ko Lui Secondary School |
| 九龍三斉中 | | Kowloon Sam Yuk Secondary School |
| 九龍工業學 | | Kowloon Technical School |
| 九龍塘學校 | | Kowloon Tong School |
| 葵涌循道中! | | Kwai Chung Methoodist College |
| 觀塘瑪利諾! | | Kwun Tong Maryknoll College |
| お京大王教・ 梁式芝書院 | 十字 | Lai King Catholic Secondary School |
| | 4.00 | Leung Shek Chee College |
| 整穩堂怡文章 獅子會中學 | 十字 | Ling Liang Church E Wun Secondary School |
| | | Lions College |
| 樂善堂小學 樂善堂楊葛 | 小磁曲學 | Lok Sin Tong Primary School Lok Sin Tong Young Ko Hsiao Lin Secondary School |
| 路德會呂祥 | | Lui Cheung Kwong Lutheran College |
| | ルイチ 基金馬陳端喜紀念中學 | Ma Kam Ming Charitable Foundation Ma Chan Duen Hey |
| パッテレクスを育る | 工业内外有目的心下于 | Memorial College |
| 妙法寺劉金 | 龍中學 | Madam Lau Kam Lung Sec School Of Miu Fat Buddhist Monastery |
| 循道中學 | | Methodist College |
| 慕 光英 文書 | 院 | Mu Kuang English School |
| 港島民生書 | 院 | Munsang College |
| 天主教新民 | 書院 | Newman Catholic College |
| 天本市 團 | | No. Val. Committee Colonel |

Ng Yuk Secondary School

Po Kok Secondary School

Po Leung Kuk Laws Foundation College

Po Leung Kuk Wu Chung College

Po Leung Kuk Tin Ka Ping Millennium Primary School

Pok Oi Hospital Tang Pui King Memorial College

Our Lady's College

Pak Kau College

保祿六世書院 Pope Paul Vi College 寶血女子中學 Precious Blood Secondary School 玫瑰崇墨校 Rosarvhill School 鄉師自然學校 Rtc Gaia School 聖公會基孝中學 S.K.H. Kei Hau Secondary School 聖公會基思小學 S.K.H. Kei Yan Primary School 聖公會梁季彝中學 S.K.H. Leung Kwai Yee Secondary School 聖公會李福慶中學 S.K.H. Li Fook Hing Secondary School 順德聯誼總會胡少渠紀念小學 (下午校) S.T.F.A. Wu Siu Kui Memorial Primary School (P.M.) 嘉諾撒培德書院 Sacred Heart Canossian College 筲箕灣東官立中學 Shau Kei Wan East Government Secondary School 聖公會呂明才中學 Sheng Kung Hui Lui Ming Choi Secondary School 上水官立中學 Sheung Shui Government Secondary School 天主教崇德英文書院 Shung Tak Catholic English College Sing Yin Secondary School 官立嘉道理爵士中學(西九龍) Sir Ellis Kadoorie Secondary School (West Kowloon) 聖公會白約翰會督中學 SKH Bishop Baker Secondary School, BBSS 聖公會聖三一堂中學 Skh Holy Trinity Church Secondary School 聖公會聖馬利亞堂莫慶堯中學 SKH St. Mary's Church Mok Hing Yiu College 香港聖瑪加利女書院 St Margret's Girls' College, Hong Kong 聖嘉勒女書院 St. Clare's Girls' School 聖伯多祿中學 St. Peter's Secoundary School St. Rose of Lima's College 聖羅撒書院 聖士提反書院 St. Stephen's College 大埔崇德黃建常紀念學校 Sung Tak Wong Kin Sheung Memorial School 東華三院馬振玉紀念中學 T.W.G.H.s C Y Ma Memorial College 東華三院呂澗財紀念中學 T.W.G.Hs Lui Yun Choy Memorial College 大埔官立中學 Tai Po Government Secondary School 大埔三斉中學 Tai Po Sam Yuk Secondary School Tak Nga Secondary School Tak Oi Secondary School 香港中文大學 - 東華三院社區書院 The Chinese University of Hong Kong - Tung Wah Group of Hospitals Community College 香港道教聯合會青松中學 The HKTA Ching Chung Secondary School 基督教聖約教會堅樂中學 The Mission Covenant Church Holm Glad College 紡織學會美國商會胡漢輝中學 TIACC Woo Hon Fai Secondary School 田家炳中學 Tin Ka Ping Secondary School 天水園官立中學 Tin Shui Wai Government Secondary School 香港真光中學 True Light Middle School Of Hong Kong 將軍澳官立中學 Tseung Kwan O Government Secondary School 荃灣商會小學 Tsuen Wan Trade Association Primary School 基督教崇真中學 Tsung Tsin Christian Academy 東華三院辛亥年總理中學 Tung Wah Group of Hospitals Sun Hoi Directors' College 東華三院馮黃鳳亭中學 TWGHs Mrs Fung Wong Fung Ting College 威靈頓教育機構張沛松紀念中學 Weo Chang Pui Chung Memorial School 仁濟醫院王華湘中學 Yan Chai Hospital Wong Wha San Seconday School 仁爱堂田家炳中學 Yan Oi Tong Tin Ka Ping Secondary School Yan Ping Industrial & Commercial Association Lee Lim Ming 恩平工商會李琳明中學 青年學院 九龍灣分校 Youth College (Kowloon Bay)

聖言中學

德雅中學

德爱中學

青年學院 (將軍澳)

余振強紀念中學

按英文字母排名 In alphabetic order

Youth College (Tseung Kwan O)

Yu Chun Keung Memorial College

五音中學

聖母書院

伯裘書院

寶覺中學

保良局羅氏基金中學

保良局胡忠中學

保良局田家炳千禧小學

博愛醫院部佩瓊紀念中學

| 活動類別 | 日/月 | 節目名稱 | 主 / 合辦機構 | 場地 觀眾 / 出席 / 參與人數 (場次 / 節數) | 參與計劃主要成員 |
|------|--|---|------------------------------------|---|--|
| | | | 2010年 | | |
| R | 3-12 | 進念實習生計劃 (藝術行政/舞台創作及製作/多媒體設計及技術) | 進念 | 進念辦公室及相關活動場地 35 | 香港專業教育學院 香港等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等等 |
| R | 10-13/4 7-14/7 | 《舞台姐妹》創作工作坊 | 進念、江蘇崑劇院 | 南京江蘇崑劇院 7(12) | 主創成員 |
| R | 16/4,5/7 | 「進念義工團募集」制介會 | 進念 | 進念辦公室 19(2) | |
| L | 19 / 4, 23 / 4, 30 / 4, 7 / 5, 14 / 5 | 書法工作坊 | 進念 | 進念辦公室 區二連工作室 22(5) | 導師:區二連 |
| L | 22 / 4 | 新人文講座系列(八)文學與藝術: 景念曾:舞台·空間·跨越 | 清華大學文化素質教育基地 | 北京清華大學 410 (1) | 主講:榮念管 |
| 0 | 26/4-1/5 | 第 8 屆台新藝術獎—評審團會議 | 台新銀行文化藝術基金會 | 高雄市立美術館 / 台新金控大樓 35 (5) | 參與評審:胡恩威 |
| PU | 5月 | 進念「非物質文化遺產」之傳承與發展系列 《榮念管:實驗中國・實驗劇場》 | 進念 E+E 出版 | 香港發行 | 主編:胡恩威編輯:梁冠麗 |
| E | 8/5-4/7 | 「天天向上」概念漫畫展 | 新加坡濱海藝術中心 | 新加坡濱海藝術中心 "Tunnel" 333546 | 創作:荣念曾 |
| P | 27 - 28 / 5 | 亞洲藝談 (夜奔) | 新加坡濱海藝術中心 | 新加坡濱海藝術中心小劇場 103 (1) | 編導及設計:榮念管 |
| L | 27 - 28 / 5 | 藝術家導賞及 In Conversation with Danny Yung | 新加坡濱海藝術中心 | 新加坡濱海藝術中心小劇場 122(2) | 主講:榮念曾 主持:郭慶亮 |
| E | 1-4/6 | 「天天向上」概念漫畫展 | 藝術與設計雜誌社 | 北京今日美術館 2508 (2) | 創作:荣念曾 |
| О | 19-20/6 16-17/10 | 中華創意產業論壇 | 香港當代文化中心主辦:進念協辦 | 上海 8 號橋 創意園二期 300 (2) | 榮念 營代表出席 |
| L | 24-25/6 | 實践戲劇營 | 實踐劇場 | 新加坡拉薩爾藝術學院 | 主持:榮念管 |
| L | 26/6-1/7 | 白色空間之大師班系列:搜尋身份與歷程 | 新加坡戲劇盒 | 66 (3) 新加坡 TTRP Studio | 主持:榮念曾、潘德恕、 石小梅、肖向平 |
| PU | 21-29/12 7月 | 「東宮西宮」公民教育塔羅牌 | 進念 E+E 出版 | 12 (24) 香港發行 | 和小传、月间十 創作:胡恩威 插圖:黎建建榮、杜翰楊 |
| L | 4/7 | UCCA 緊雨・Off Scene | 尤倫斯當代藝術中心 | 尤倫斯當代藝術中心(北京) 80(1) | 主講:榮念曾,體小松 |
| 0 | 11/7 | 青年就榮論壇 | 工聯會促進就業委員會 | 工聯會職業發展服務中心 | 主講:胡恩威 |
| R | 12-16/7 | 《利瑪竇的記憶宮殿》創作工作坊 | 進念 | 50 (1) 聖依納爵小堂 | 主創成員 |
| L | 30/7-1/8 | 演前講座—莫扎特與魔笛 ABC | 進念主辦,兆基創意書院協辦 | 21 (9) 香港兆基創意書院多媒體劇場 | 主講:畢永琴 |
| Р | 30/7-1/8 | 卡通兒童音樂劇《魔笛》 (國際綜藝合家数 2010 節目) | 進念委約 | 846 (5) 香港兆基創意書院多媒體劇場 | 聯合導演:黎煒建榮/陳浩 |
| L | 13, 17, 18 / 9 | (国际的 整合 多版, 2010 的台) | Philadelphia Live Arts Festival | 1409 (5) 美國貴城 The Pew Centre for Arts & Heritage | 導演、主講:榮念曾 |
| L | 20, 22 / 9 | - 榮念曾實驗劇場 示範演出及交流探訪 | Asia Studies Centre, University of | 700 (4) 美國匹茲堡大學 | - |
| Р | 23 - 26 / 9 | 社會劇場《東宮西宮 9 之十大九官》 | Pittsburg | 300 (2) 香港文化中心大劇院 | 導演,編劇及設計:胡恩威 |
| L | 23-26/9 | 公開演出及學生導賞專場 演後座談一《東宮西宮 9之十大九官》 | - 進念 | 6554 (6) 香港文化中心大劇院 | 主講:胡恩威 |
| E/L | 24-29/9 | 「天天向上一自説自話」榮念曾漫畫作品展及講座 | 密歇根大學孔子學院 | 2641 (2) 美國密歇根大學 | 創作、主講: 榮念曾 |
| 0 | 6-9/10 | 首爾青年創意高峰會 | Haja Center (首爾青年創意中心) | 200 (6) 首爾 Haja Center, Yeongdeungpogu | 榮念營應邀出席 |
| Р | 7-17/10 | 歴史劇場《萬曆十五年》(重演) 公開演出及學生導賞專場 | 進念 | 5400 (4) 香港文化中心劇場 | 導演、編劇: 胡恩威 編劇: 張建偉 |
| Р | 9-12/10 | 京都與山及学生等員等物 京劇《崇禎祭遊案禁城─案禁城遊記》(重演) 公開演出及學生導賞專場 | 進念 | 2794 (12) 香港文化中心劇場 | 編劇・安柱学 導演及設計: 胡恩威 劇本: 張弘 |
| L | 11/10 | 公的决山汉字主等具等物 | 同濟大學 | 988 (5) 同濟大學阿爾托設計工廠 | #94× 3K 34 |
| L | 13 / 10 | | 復旦大學 | 50(1) 上海視覺藝術學院圖文劇場 | _ |
| L | 14/10 | | 上海大學美術學院 | 350 (1) 上海大學美術學院行政樓報告廳 | 主講:榮念營 |
| L | 15 / 10 | 尋找新中國舞臺—故事新編 | 上海戲劇學院 | 200 (1) 上海戲劇學院場釣劇場 | 主語・宋志曹 |
| L | 15 / 10 | | 華東師範大學 | 15(1) 華東師範大學設計學院設計中心 3 樓公共 藝術室 20(1) | - |
| L | 24 / 10 | | 上海話劇藝術中心 | 上海話劇藝術中心 D6 空間 200 (1) | 主講:榮念曾 |
| Р | 16-18/10 | 上海世博(香港周)— 中國上海國際藝術節《夜奔》及演後談 | 進念及上海戲劇學院合作 | 上海戲劇學院端釣劇場 | 編劇及導演:榮念曾 |
| P/L | 17/10 | 中国上海国际監視即 (仅升) 及英俊訳 「香港: 創意生態 閉幕論壇 | 香港設計中心 | 864 (3) 上海 8 號橋 創意 園二期 180 (1) | 荣念曾代表出席 |
| 0 | 24/10 | 上海市大學生話劇節講座—你想知道的劇場二三事 | 上海話劇藝術中心 | 180 (1) 上海話劇藝術中心 D6 空間 | 主講:榮念曾 |
| L | 27 / 10 | 文化沙龍活動—從西九未來看兩岸的文化傳承與創新 | 香港中華文化發展聯合會 | 130 (1) 香港中華文化發展聯合會 30 (1) | 主講:胡恩威、羅智成 |

| 活動類別 | 日/月 | 節目名稱 | 主 / 合辦機構 | 場地 観眾/出席/參與人數(場次/節數) | 參與計劃主要成員 |
|------|--------------------|--|---|---|---|
| | | | 2010年 | | A PARAMETER STATE OF THE STATE |
| R | 11月 | 國民藝術教育計劃「我要學書法」書法作品微集活動 | 進念 | 本港中、小學 452 | 順德聯誼總分小學學經經 學 中華基督 學學學 學學 學學 學學 學 學 學 學 學 學 學 |
| P | 5,6 & 8,9 / 11 | 委約歌劇《利瑪竇的記憶宮殿》 (新視野藝術節 2010 節目) | 進念要約;聖依納爵小堂合辦 | 聖依納爵小堂 1531 | 監製及導演:胡恩威 劇本:廖瑞麗 作曲:許敖山 |
| L | 9/11 | 學生講座 —《利瑪竇的記憶宮殿》歌劇及創作 | 進念主辦 九龍華仁書院協辦 | 九龍華仁書院禮堂 302 (1) | 主講: 胡恩威、廖端麗、 許敖山 |
| P | 12-13/11 | 社會劇場《樓市怪談》(重演) | 進念 | 香港文化中心大劇院 2147 (2) | 導演,編劇及設計:胡恩威 |
| Р | 18-20/11 | 荣念曾實驗劇場《舞台姊妹》 公開演出及學生導賞專場 | 5.00 | 香港文化中心大劇院 945 (6) | 編劇及導演:榮念管 |
| P/L | 23 - 24 / 11 | 2010上海國際當代戲劇學《路易康的時代和生活》及 演後談 | 上海話劇藝術中心 | 上海話劇藝術中心戲劇沙龍劇場 590(3) | 編導及設計:胡恩威 |
| E | 26 / 11 - 15 / 12 | 國民藝術教育計劃 主題展覽 「我要學書法之書法生活設計」 | | 香港文化中心大堂及戶外 172,927 | 總策劃:胡恩威 設計總監:黃炳培 |
| L | | 國民藝術教育計劃主題展覽學生導賞 | 進念 | 香港文化中心大堂及戶外 1289 (39) | 導賞員:賴筠婷、黃進曦 |
| 0 | 3/12 | 國民藝術教育計劃 開幕禮及開幕演出 | 15 A | 香港文化中心劇場及 4 樓大堂 86 (1) | 主禮:管德成太平紳士 演出:香港絲竹樂坊 |
| Р | 3-19/12 | 「書法・音樂・詩」裝置演出 《華嚴墨唱》《千章語》《和》 | | 香港文化中心劇場及 4 樓大堂 534 (8) | 演出:釋僧徹法師及眾法師、 無極樂團、香港絲竹樂坊 |
| L | 4, 5, 11, 12 / 12 | 國民藝術教育計劃 「墨池」特備節目及講座 (2010 台灣月節目) | 進念主辦 光華新聞文化中心協辦 | 香港文化中心劇場 347 (4) | 主講:羅智成、駱以軍、 董啓章、新埭強、林谷芳、 林夕、胡恩威 |
| Е | 4-18/12 | 國民藝術教育計劃 「無中生有」跨界作品展 | 進念及香港設計中心合辦 | 香港文化中心劇場 4 樓大堂外灣 4,089 | 書法創作:董陽孜 跨界作品創作:劉小康、 黃炳培、胡恩威、黃競、 歐陽章漢、杜翰爆 |
| E/L | 4-18/12 | 國民藝術教育計劃 「墨池」私塾習(裝置及多媒體展示) (2010台灣月節目) | 進念主辦 光華新聞文化中心協辦 | 香港文化中心劇場 2957 (141) | 裝置設計:陳瑞憲 多媒體設計:胡恩威 |
| P/L | 4-5/12 | 大野一雄藝術節 《夜奔》及演後談 | BankART 1929 | 日本横濱 BankART 1929 Studio NYK 178 (2) | 編劇及導演:榮念管 |
| Р | 10-12/12 | 社會劇場《唱 K 回憶錄》 公開演出及學生導賞專場 | 進念 | 香港文化中心大劇院 3966 (4) | 編劇及導演:胡恩威 |
| 0 | 16/12 | 2010 港深文化創意論壇 | 香港設計中心及深圳市工業設計行業協會 | 深圳福田馬哥李羅酒店 230(1) | 榮念管應邀參加 |
| 0 | 17/12 | 「香港:都市想像與文化記憶」國際學術研討會 | 香港中文大學中國語言及文學系/ 香港教育學院中國文學文化研究中心/ 美國哈佛大學東亞系聯合學策劃 | 玉港市立士學聯合書院鄭建址建 | 參與講者: 胡恩威 |
| E | 21/12-5/1/ 2011 | 「書法・設計」海報及創作展覽 | 展覽策劃、主辦:香港設計中心 | 香港中央圖書館 展覽廳 4 & 5 7008 | 設計師/聯合策展人: 新埭強、淺葉克己、陳俊良、 韓家英 |
| | | | 2011年 | | |
| R | 1月 | 牛棚十三街的藝術社區研究 (第一階段) | 美國騙省理工大學 (MIT)建築及規劃學院 / 继念 / 香港中文大學建築學院 / 香港中文大學建築學院 / 香港北美劇意書院合作 | | 研究: 麻省理工大學 2011 香港城市 設計工作室 |
| R | 11/11/2010-31 | 英國 The Sage Gateshead 實習計劃 | 香港藝術發展局及英國文化協會合辦 | 英國紐卡素 The Sage Gateshead | 簡溢雅獲選參加 |
| R/O | 18-22/1 | 第十三屆 Bharat Rang Mahotsav 戲劇節 | 印度新德里國立戲劇學院主辦 | 印度新德里國立戲劇學院 | 徐沛筠代表參加 |
| R | 24/2-5/3 | 《百年孤寂》 創作工作坊 | 進念及新加坡戲劇盒 | 新加坡 TTRP Studio 24 (12) | 主持: 榮念曾 |
| PU | 3月 | 「書法生活設計」藝術教材配套 | 進念 | 分發至本港中·小學 | 主編: 胡恩威 執行編輯: 徐沛筠 美術總監: 黃炳培 設計: 八萬四千溝通事務所 |
| Р | 25 - 27 / 3 | 2011 台灣國際藝術節《夜奔》 | 國立中正文化中心 | 國立中正文化中心實驗劇場 628 (4) | 編劇及導演:榮念曾 |

活動類別 ■ 演出 ■ 研究發展 / 培訓 ■ 研究發展 / 培訓 ■ 関研究發展 / 培訓 ■ 其他公開活動 / 國際文化交流會議及研討會 ■ 出版

| Туре | Date | Project Title | Presenter / Co-presenter | Venue No. of Audience / Participant (No. of Performance / Activity) | Core Team Member | |
|--------|---------------------------------|---|---|---|---|--|
| | | | 2010 | | | |
| R | Mar-Dec | Zuni Internship Sheme (Art Administration/ Theatre Production/ Multimedia Design & Technology) | Zuni | Zuni's Office & Related venue 35 | Hong Kong Institute of Vocational Education Hong Kong Academy for Performing Arts Hong Kong Shue Yan University HKICC Lee Shau Kee School of Creativity Cheung Kong School of Art and Design of Shantou University Technical University of Berlin University of Leicester of UK | |
| R | 10-13/4 7-14/7 | Stage Sisters Creative Workshop | Zuni & Jiangsu Kunqu Opera Truope, Nanjing | Theatre in Jiangsu Kunqu Opera Truope, Nanjing 7 (12) | Creative Team Members | |
| R | 16/4,5/7 | Volunteer Briefing Session | Zuni | Zuni's Office 19 (2) | | |
| L | 19/4,23/4, 30/4,7/5, 14/5 | Workshop on Chinese Calligraphy | Zuni | Zuni's Office & Ms. Au Yee Lin's Studio 22 (5) | Tutor: Au Yee Lin | |
| L | 22/4 | New Liberal Arts Lecture Series (no. 8) Literature and Art: Danny Yung: On Stage, Space, and Boundary-crossing | Base for Culture-Oriented Quality Education, Tsinghua University | Tsinghua University, Beijing 410 (1) | Speaker: Danny Yung | |
| 0 | 26/4-1/5 | The 8th Taishin Arts Award (2010) Jury Penal Meeting | Taishin Bank Foundation for Arts and Culture | Kaohsiung Museum of Fine Arts/ Taishin Tower 35 (5) | Judge: Mathias Woo | |
| PU | May | "Danny Yung Experimenting China, Realizing Theatre " Zuni Icosahedron "Intangible Cultural Heritage" - | Zuni E+E | Published in Hong Kong | Chief Editor: Mathias Woo Editor: Theresa Leung | |
| E | 8/5-4/7 | Transmission and Development Series Tian Tian Xiang Shang: Danny Yung Conceptual Comics Exhibition | | The Tunnel, Esplanade Singapore 333546 | Comics Artist: Danny Yung | |
| P | 27-28/5 | ConversAsians Flee by Night | Esplanade Singapore | Theatre Studio, Esplanade Singapore 103 (1) | Director and Scriptwriter: Danny Yung | |
| L | 27-28/5 | Artist Talk & In Conversation with Danny Yung | | Theatre Studio, Esplanade Singapore 122 (2) | Speaker: Danny Yung Moderator: Kok Heng Leun | |
| E | 1-4/6 3-8/7 | Tian Tian Xiang Shang: Danny Yung Conceptual Comics Exhibition | Art and Design Publishing Alliance | Today Art Museum, Beijing 2508 | Comics Artist: Danny Yung | |
| 0 | 19-20/6 16-17/10 | Chinese Creative Industries Forum | Presented by Hong Kong Institute of Contemporary Culture, Co-orgnanized by Zuni | Bridge 8 II, Shanghai 300 (2) | Representative: Danny Yung | |
| L | 24-25/6 | Practice Theatre Camp | The Theatre Practice | LASALLE College of the Arts, Singapore 66 (3) | Host: Danny Yung | |
| L | 26/6-1/7 21-29/12 | Blanc Space Masterclass Series- In Search of Identity and Journey | Drama Box (Singapore) | TTRP Studio, Singapore 12 (24) | Hosts: Danny Yung, Pun Tak-shu, Shi Xiaomei and Xiao Xiangping | |
| PU | Jul | East Wing West Wing Civic Education Tarot | Zuni E+E | Published in Hong Kong | Creation: Mathias Woo Illustration: Lai Tat Tat Wing, Leumas To | |
| L | 4/7 | UCCA Shower · Off Scene | Ullens Center for Contemporary Art | Ullens Center for Contemporary Art (Beijing) 80 (1) | Speakers: Danny Yung, Qu Xiaosong | |
| 0 | 11/7 | Youth Employment Forum | Vocational Training Committee of the Hong Kong Federation of Trade Unions | The Hong Kong Federation of Trade Unions 50 (1) | Speaker: Mathias Woo | |
| R | 12-16/7 | The Memory Palace Of Matteo Ricci Creative Workshop | Zuni | St.Ignatius Chapel 21 (9) | Creative Team Members | |
| L | 30/7-1/8 | Pre-Performance Talk - The ABC of Mozart and his Magic Flute | Presented by Zuni, Co-presented by HKICC Lee Shau Kee School of Creativity | Multimedia Theatre, HKICC Lee Shau Kee School of Creativity 846 (5) | Speaker: Rosaline Pi | |
| P | 30/7-1/8 | International Arts Carnival 2010 programme THE MAGIC FLUTE | Commissioned by Zuni | Multimedia Theatre, HKICC Lee Shau Kee School of Creativity 1409 (5) | Co-directors: Lai Tat Tat Wing, Cedric Chan | |
| L | 13, 17, 18/9 | Danny Yung Experimental Theatre - Demonstrative Performance & Cultural Exchange | Philadelphia Live Arts Festival Asia Studies Centre, University of | The Pew Centre for Arts & Heritage, Philadelphia, U.S.A. 700 (4) University of Pittsburg, U.S.A. | Director, Speaker: Danny Yung | |
| L | 20,22/9 | Social Theatre | Pittsburg | 300 (2) | | |
| P | 23-26/9 | SAP DAI KAU GOON Public Performance + Student Matinee | Zuni | Grand Theatre, Hong Kong Cultural Centre 6554 (6) | Director, Scriptwriter and Designer: Mathias Woo | |
| L | 23-26/9 | Post-Preformance Discussion - EAST WING WEST WING 9 SAP DAI KAU GOON | | Grand Theatre, Hong Kong Cultural Centre 2641 (2) | Speaker: Mathias Woo | |
| E | 24-29/9 | Tian Tian Xiang Shang - Soliloquies and Dialogues | Confucius Institute at the University of Michigan | University of Michigan, Ann Arbor, U.S.A. 200 (6) | Creator, Speaker: Danny Yung | |
| 0 | 6-9/10 | Seoul Youth Creativity Summit | Haja Center (Seoul Youth Creativity Center) | Haja Center, Yeongdeungpogu, Seoul 5400 (4) | Representative: Danny Yung | |
| Р | 7-17/10 | Zuni History Theatre 1587, A YEAR OF NO SIGNIFICANCE (Re-run) Public Performance + Student Matinee | Presented by Zuni, Co-presented by St. Ignatius Chapel | Studio Theatre, Hong Kong Cultural Centre 2794 (12) | Director, Scriptwriter: Mathias Woo Scriptwriter(Beijing): Zhang Jian-wei | |
| Р | 9-12/10 | Kunqu Opera A TALE OF THE FORBIDDEN CITY (Re-run) Public Performance + Student Matinee | Zuni | Studio Theatre, Hong Kong Cultural Centre | Producer and Director : Mathias Woo Scriptwriter (Nanjing) : Zhang Hong | |
| L | 11/10 | Public Performance + Student Matinee | Tongji University | 988 (5) Aalto Design Factory, Tongji University 50 (1) | | |
| L | 13/10 | | Shanghai Institute of Visual Art, Fudan University | Tuwan Theatre Shanghai Institute of | | |
| L | 14/10 | | Fine Art College, Shanghai University | Lecture Hall, Administration Building, Fine Art College, Shanghai University | | |
| L | 15/10 | In Search of New Chinese Theatre - Experimenting Traditions | Shanghai Theatre Academy | 200 (1) Duanjun Theatre, Shanghai Theatre Academy 15 (1) | Speaker: Danny Yung | |
| L | 15/10 | | School of Design, East China Normal University | Design Center, School of Design, East China Normal University 20 (1) | | |
| L | 24/10 | | Shanghai Dramatic Arts Centre | D6 Space, Shanghai Dramatic Arts Centre | | |
| .,5450 | 16-18/10 | Shanghai Expo (HK Week) - China Shanghai International Arts Festival Flee by Night & post-performnace talks | Presented by Zuni and Shanghai Theatre Academy | 200 (1) Duanjun Theatre, Shanghai Theatre Academy 864 (3) | Director and Scriptwriter: Danny Yung | |
| P/L | 2.7 | | | | | |

| Гуре | Date | Project Title | Presenter / Co-presenter | Venue No. of Audience / Participant (No. of Performance / Activity) | Core Team Member |
|------|----------------------|---|---|---|---|
| | | | 2010 | | |
| L | 24 / 10 | Talk at College Drama Festival of Shanghai - Two or Three Things You Want to Know about Theatre | Shanghai Dramatic Arts Centre | D6 Space, Shanghai Dramatic Arts Centre 130 (1) | Speaker: Danny Yung |
| L | 27 / 10 | Chinese Culture Salon - From the future of West Kowloon to bring out the cross strait relations of cultural heritage and innovation | Hong Kong Chinese Culture Development Association | Hong Kong Chinese Culture Development Association 30 (1) | Speakers: Mathias Woo, Lo Chih-Cheng |
| R | Nov | National Arts Education Programme "I Want to Learn Calligraphy" Calligraphy Works Collaborations | Zuni | Local Secondary and Primary Schools 452 | S.T.F.A. Wu Siu Kui Memorial Primary School (P.M.) CCC Kei To Secondary School CCC Ming Kei College Immaculate Heart of Mary College Shung Tak Catholic English College Helen Liang Memorial Secondary School (Shatin) Skh Holy Trinity Church Secondary School |
| Р | 5,6 & 8,9/11 | A Digital Opera THE MEMORY PALACE OF MATTEO RICCI | Commissioned by Zuni & Co- presented by St. Ignatius Chapel (New Vision Arts Festival 2010 Programme) | St. Ignatius Chapel 1531 (4) | Producer, Director and Design: Mathias Woo Librettist: Diana Liao Composer: Steve Hui(Nerve) |
| L | 9/11 | Student Talk- THE MEMORY PALACE OF MATTEO RICCI Opera & Creation | Presented by Zuni, Co-presented by Wah Yan College, Kowloon | Hall of Wah Yan College, Kowloon 302 (1) | Speakers: Mathias Woo, Diana Liao, Steve Hui |
| Р | 12-13/11 | Social Theatre Series THE AGENT(Re-run) | | Grand Theatre, Hong Kong Cultural Centre 2147 (2) | Director, Scriptwrite and Designerr: Mathias Woo |
| Р | 18 - 20 / 11 | Danny Yung's Experimental Theatre STAGE SISTERS | Zuni | Grand Theatre, Hong Kong Cultural Centre 945 (6) | Director and Scriptwriter: Danny Yung |
| P/L | 23 - 24 / 11 | Shanghai International Contemporary Theatre Festival The Life and Times of Louis I. Kahn & Post-preformance Talk | Shanghai Dramatic Arts Centre | Shanghai Dramatic Arts Centre Drama Salon Studio 590 (3) | Director and Designer: Mathias Woo |
| Е | 26/11- | National Arts Education Programme - Ink Design Living Thematic Exhibition : I Want to Learn Calligraphy | | Foyer and Outdoor, Hong Kong Cultural Centre 172,927 | Chief Curator: Mathias Woo Design Director: Stanley Wong |
| L | 15/12 | Student Guide Tour : I Want to Learn Calligraphy | | Foyer and Outdoor, Hong Kong Cultural Centre 1289 (39) | Docents: Lai Kwan Ting, Wong Chun Hei |
| o | 3/12 | National Arts Education Programme - Ink Design Living Opening Ceremony & Opening Performance | Zuni | Studio Theatre & 4/F Foyer, Hong Kong Cultural Centre 86 (1) | Guest of Honour: Tsang Tak Shing, GSB, JP Performance: The Hong Kong Silk and Bamboo Music |
| Р | 3-19/12 | Ink Design Living: Calligraphy, Music and Poetry Performances Hua-yen Sutra - Chanting in the Ink, A Thousand Sweeps, He-Concord | | Studio Theatre, Hong Kong Cultural Centre 534 (8) | Performance: Ven. Sik Tsang-chit and Sangha, Wuji Ensemble, The Hong Kong Silk and Bamboo Music |
| L | 4, 5, 11, 12 / 12 | National Arts Education Programme - Ink Design Living Ink Pond Special Programme & Lecture | Zuni & in association with Kwang Hwa Information and Cultural Centre (2010 Taiwan Culture Festival Programme) | Studio Theatre, Hong Kong Cultural Centre 347 (4) | Speakers: Lo Chih-cheng, Lo Yi-chin, Dung Kai Cheung, Kan Tai Keung, Li Ku-fang, Lin Xi, Mathias Woo |
| E | 4-18/12 | National Arts Education Programme - Ink Design Living X Beyond O Series Cross-media and cross-genre creative collaborations | Zuni & Hong Kong Design Centre | 4/F foyer, Studio Theatre , Hong Kong Cultural Centre 4,089 | Calligraphy: Tong Yang-tze Designers/Artists: Freeman Lau, Stanley Wong, Mathias Woo, Keng Wong, Hamlet Au-yang, Leumas To |
| E/L | 4-18/12 | National Arts Education Programme - Ink Design Living Ink Pond - Si Shu Xi (An Installation Multimedia Presentation) | Zuni & in association with Kwang Hwa Information and Cultural Centre (2010 Taiwan Culture Festival Programme) | Studio Theatre, Hong Kong Cultural Centre 2957 (141) | Installation Design: Ray Chen Multimedia Design: Mathias Woo |
| P/L | 4-5/12 | Kazuo Ohno Festival Flee by Night & Post-preformance Talk | BankART 1929 | BankART 1929 Studio NYK, Yokohama, Japan 178 (2) | Director and Scriptwriter: Danny Yung |
| Р | 10-12/12 | Social Theatre Series REMEMBRANCE OF KARAOKE PAST Public Performance + Student Matinee | Zuni | Grand Theatre, Hong Kong Cultural Centre 3966 (4) | Scriptwriter and Director: Mathias Woo |
| 0 | 16/12 | Shenzhen-Hong Kong Cultural Creative Forum 2010 | Hong Kong Design Centre & Shenzhen Industrial Design Profession Association | Marco Polo Hotel, Shenzhen 230 (1) | Representative: Danny Yung |
| o | 17/12 | Hong Kong: Urban Imagination and Cultural Memory - International Academic Forum | Department of Chinese Language & Literature, The Chinese University of Hong Kong/Department of Chinese, Hong Kong Institute of Education/ Department of East Asian Languages and Civilizations, Harvard University | T C Cheng Building, United College, The Chinese University of Hong Kong 100 (1) | Speaker: Mathias Woo |
| E | 21/12-5/1/ 2011 | INK and DESIGN Exhibition | Presented by Hong Kong Design Centre, Co-presented by Zuni | Exhibition Gallery 4 & 5, Hong Kong Central Library 7008 (1) | Designers / Joint Curators: Kan Tai-keung, Katsumi Asab Chen Jun-liang, Han Jia-ying |
| | | | 2011 | | |
| R | January | Sustainable Development of the Community of Cattle Depot Artist Village (phase 1) | School of Architecture and Planning of MIT/ Zuni/ School of Architecture, The Chinese University of Hong Kong/ HKICC Lee Shau Kee School of Creativity collaborate | Cattle Depot Artist Village, Tokwawan and Kai Tak 30 (1) | Research: MIT Urban Planning Studio 2011 |
| R | 11/11-31/1/ 2011 | Cultural Internship in UK - The Sage Gateshead Internship | Hong Kong Arts Development Council & British Council collaborate | The Sage Gateshead, Newcastle, UK | Selected Candidate: Doris Kan |
| R/O | 18-22/1 | 13th Bharat Rang Mahotsav | National School of Drama | National School of Drama, New Delhi, India | Represetative: Pamela Tsui |
| R | 24/2- 5/3/2011 | One Hundred Years of Solitude Workshop | Zuni & Drama Box | Singapore TTRP Studio 24 (12) | Host: Danny Yung |
| PU | Mar | Ink Design Living Multimedia Educational Kit | Zuni E+E | Distribution to local Secondary Schools | Chief Editor: Mathias Woo; Executive Editor: Pamela Tsui Artistic Director: Stanley Wong; Designed by 84000 Communications |
| Р | 25-27/3 | Taiwan International Festival of Arts 2011 Flee by Night | National Chiang Kai-shek Cultural Center | Experimental Theatre, National Chiang Kai-shek Cultural Center 628 (4) | Director and Scriptwriter: Danny Yung |

Event Category

Performance
Lecture & Talk/ Workshop/ Demonstration/ Guide Tour

E Exhibition

R Research & Development/ Training
O Other Public Event/ International Cultural Exchange Forum & Seminar
Pu Publication

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